RECORDATION REQUESTED BY:

RBS CITIZENS, N.A. One Citizens Drive Riverside, RI 02915

WHEN RECORDED MAIL TO:

RBS CITIZENS, N.A. Attn: Servicing Dept. 443 Jefferson Boulevard RJW 212 Warwick, RI 028 6

THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, N.A. 443 Jefferson Boulevard Warwick, RI 02886

1229732 2/2

FIRST AMENDMENT TO MORTGAGE

This First Amendment to Mortgage (this "Amendment") is made as of 5th, of March, 2012 by and between and Robert R. Read and Elizabeth A C'Grady of Chicago, Illinois (the "Grantors") and Charter One, a division of RBS Citizens, N.A. a national banking association, One Citizens Drive, Riverside RI 02915 (the "Lender").

Background

- A. The Grantors granted to the Lender a Mortgage dated May 19, 2008 and recorded June 6, 2008 as Document No. 0815804194 in the Office of the Cook Coun y Recorder of Deeds (the "Mortgage") creating a mortgage on certain land and premises described in EXHIBIT A attached hereto and made a part hereof and commonly known as 7544 N. Os ceola Ave, Chicago, Illinois (the "Property").
- B. The Mortgage secures the obligations of the Grantors under a MORTGAGE AGREEMENT dated May 19, 2008 evidencing an open ended line of credit from Lender to the Grantors in an amount not to exceed Seventy Thousand (\$70,000.00) (the "Agreement").
- C. The Lender and Grantors have agreed that the amount of credit secured by the Mortgage shall be reduced from \$70,000.00 to \$49,000.00 upon the terms and subject to the conditions of this Amendment.

Old Republic National Title Insurance Company 20 S. Clark Street, Ste. 2000 Chicago, IL 60603 312-641-7799

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D. The Grantor and the Lender desire to clarify and confirm that the Mortgage secures the obligations evidenced by the Agreement up to a maximum amount of \$49,000.00.

NOW, THEREFORE,

In consideration of the premises and the mutual covenants and agreements herein set forth, and in reliance on the representations and warranties contained herein, the parties hereby agree as follows:

- Section 1. <u>References</u>; <u>Defined Terms</u>. All capitalized terms used herein and defined in the foregoing Recitals shall have the meanings given to such terms in the foregoing Recitals. All capitalized terms used but not defined herein shall have the meanings given to such terms in the Mortgage.
- Section 2. <u>Mortgage to secure amount of credit up to \$49,000.00</u>. The Mortgage is hereby amended from securing the payment of all sums due under the Agreement between the Lender and the Grantors dated May 19, 2008, to solely securing the payment of all sums due under the Agreement, up to a maximum amount of \$49,000.00, plus interest, collection costs, attorney fees, and other amount due under the Agreement.
- Section 3. <u>No Other Changes</u>. Except as modified by this Amendment, the terms of the Mortgage shall remain in full force and effect as modified by this Amendment, and the Mortgage shall continue to encumber the Property.
- Section 4. <u>Acceptance by Lender and Grantors</u>. By their execution of this Amendment, the Lender and the Grantors accept and approve this First Amendment to Mortgage.

IN WITNESS WHEREOF, the Grantors have executed o caused this Amendment to be executed effective as of the 5^{μ_0} of Magh, 2012

GRANTORS

Robert R. Read

Elizabeth A. O'Grady

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ACCEPTANCE BY LENDER

By its signature below, the Lender accepts, acknowledges and agrees to the First Amendment to Mortgage as set forth in the First Amendment to Mortgage to which this is attached.

IN WITNESS WHEREOF, the Lender has executed or caused this Agreement to be executed this 5th day of March, 2012.

RBS CITIZENS, N.

John Endslow

Assistant Vice President and

Duly Authorized Agent

STATE OF RHODE ISLAND

COUNTY OF KENT)

Its.

Mar At Warwick, in said County, on this 5th day of March, 2012, personally appeared John Endslow, a duly authorized agent of RBS CITIZENS, N.A. and s/he acknowledged this instrument, by him/her subscribed, to be his/her free act and deed and the free act and deed of RBS CITIZENS, N.A.

Notary Public: Margaret A. McDonou, h

My Commission Expires: November 27, 2012

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STATE OF ILLINOIS)
COUNTY OF Cook)) ss.
A. O'Grady personally know the foregoing instrument, app	, certify that Robert R. Read and Elizabeth wn to me to be the same person whose name is (or are) subscribed to peared before me this day in person, and acknowledged that he (she d the instrument as his (her or their) free and voluntary act, for the forth. Before me: Notary Public My commission expires:
NOTARY PUBLIC, STATE OF "LING MY COMMISSION EXPIRES 1/5/20	DIS \$ 14 }
	Coot County Clert's Office

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LEGAL DESCRIPTION

THE NORTH 6 FEET OF LOT 38 AND ALL OF LOT 39 IN BLOCK 26 IN HULBERT'S MILWAUKEE AVENUE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Address commonly known as: 7544 North Osceola Avenue October Colling Clarks Office Chicago, II 60631

PIN#: 09-25-402-049-0000