

Recording Requested By:
Bank of America
Prepared By: **Danilo Cuenca**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# 15112878963293298

Tax ID: 02-05-310-004-0000

Property Address:
18823 Ashland Ave
Homewood, IL 60430-4010

IL0v2-AM 17602627 3/15/2012

This space for Recorder's use

MIN #: 1001066-0007153778-9 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **DRAPER AND KRAMER MORTGAGE CORP.**

Borrower(s): **EDWARD ZILTZ, A SINGLE MAN**

Date of Mortgage: **5/26/2006** Original Loan Amount: **\$163,922.00**

Recorded in **Cook County, IL** on: **6/23/2006**, book **N/A**, page **N/A** and instrument number **0617453169**

Property Legal Description:

LOT 23 IN CARSON SUBDIVISION OF THE NORTH 185 FEET OF THE SOUTHWEST OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIEGEL ROAD, (EXCEPT THE NORTH 50 FEET THEREOF TAKEN FOR 187TH STREET) AND THE WEST 190 FEET (EXCEPT THE NORTH 185 FEET OF THE NORTHWEST OF THE SOUTHWEST 1/4) OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAR 14 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By:

Mercedes Judilla Assistant Secretary

UNOFFICIAL COPY

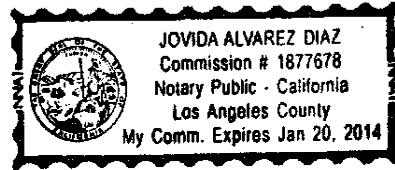
State of California
County of Ventura

On MAR 14 2012 before me, Jovida Alvarez Diaz, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Jovida Alvarez Diaz
My Commission Expires: 1/20/2014



(Seal)