

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **March 16, 2012**
MIN: **100196399001668126**
MERS Phone: 1-888-679-6377

Loan#: **7114142529**
Invoice#: **E1949325**
Package#: **77586709**
Document#: **2514727**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **PATRICK FITZGERALD / LINDSAY FITZGERALD** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **GUARANTEED RATE, INC** MORTGAGEE, dated **September 21, 2011** and filed for record **December 27, 2011** as Document Number **11361426006** for Loan Amount of **\$389282.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-31-428-052-0000**

LOT 55 IN FITCHS SUBDIVISION OF BLOCK 26 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST 1/2 THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: **1630 N HERMITAGE AVE CHICAGO, Illinois 60622**

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for **GUARANTEED RATE, INC**

By 


Lisa Spurbeck, Assistant Secretary

On **March 16, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **GUARANTEED RATE, INC**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



U02514727

1426 3/15/2012 77586709/1



Mark Jordan, Notary Public
My Commission Expires: **January 31, 2014**

