

# UNOFFICIAL COPY

Doc#: 1208008247 fee: \$50.00  
Date: 03/10/2012 07:29 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Prepared By: Donna Kurzhal  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **March 16, 2012**  
MIN: **100020071161498030**  
MERS Phone: 1-888-679-6377

Loan#: **7116149803**  
Invoice#: **E1948339**  
CostCenter#: **USR**  
Package#: **77587533**  
Document#: **2515781**

Property of Cook County Clerk's Office

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by **MACKENZIE A MURNANE a.k.a. MACKENZIE MURNANE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **SUBURBAN BANK & TRUST COMPANY** MORTGAGEE, dated **May 24, 2010** and filed for record **June 29, 2010** as Document Number **1016015057** for Loan Amount of **\$210000.00** of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14331090561003,14331090561027**

**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 2230N LINCOLN AVE CHICAGO, Illinois 60614**

STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **SUBURBAN BANK & TRUST COMPANY**

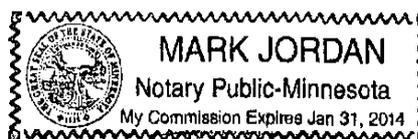
By \_\_\_\_\_

**Lisa Spurbeck, Assistant Secretary**

On **March 16, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Secretary**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)** as nominee for **SUBURBAN BANK & TRUST COMPANY**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

*Mark Jordan*

**Mark Jordan, Notary Public**  
My Commission Expires: **January 31, 2014**



**UNOFFICIAL COPY**

**EXHIBIT A**  
**LEGAL DESCRIPTION**

THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK AD STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 203 AND PARKING SPACE P-8 IN THE EMERALD CITY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 8, 9 AND 10 IN S. S. SMITH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 21 IN WILSON'S SUBDIVISION OF WEST 1/2 OF BLOCK 10 IN CANAL TRUSTEES' SUBDIVISION AFORESAID, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.



\*U02515781\*

1427 3/15/2012 77587533/1