

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **6818959952218202**

Tax ID: **16-15-128-029**

Property Address:

4500 W Congress Pkwy
Chicago, IL 60624-3013

IL0v2-AM 17608035

3/14/12

This space for Recorder's use

MIN #: 1001337-0003035420-6

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 93065** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **COUNTRYWIDE BANK, FSB.**
Borrower(s): **ATHANASIA DREBOS, AN UNMARRIED WOMAN**
Date of Mortgage: **3/7/2008** Original Loan Amount: **\$227,500.00**

Recorded in Cook County, IL on: **3/20/2008**, book **N/A**, page **N/A** and instrument number **0808050025**

Property Legal Description:
THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN ABBEY B. O'NEILL'S RESUBDIVISION OF LOTS 8, 9 AND 10 IN BLOCK 2 COUNSELMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. FOR INFORMATION ONLY: 16-15-128-029 4500 WEST CONGRESS PARKWAY, CHICAGO IL 60624 PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3/15/12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Alice Rowe
Alice Rowe Assistant Secretary


UNOFFICIAL COPY

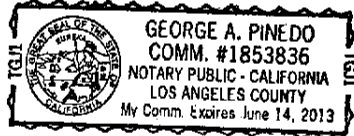
State of California
County of Ventura

On MAR 15 2012 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: George A. Pinedo
My Commission Expires: June 14, 2013



(Seal)

Property of Cook County Clerk's Office