

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



DocID# **17921771432554011**
Tax ID: **07-08-101-026-1138**
Property Address:
1840 Huntington Blvd Unit 407
Hoffman Estates, IL 60169-3746
IL0v2-AM 17603558 3/14/2012

This space for Recorder's use

MIN #: 1000255-0000394941-7 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP** whose address is **400 NATIONAL WAY, SIMI VALLEY, CA 92085** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **BANK OF AMERICA, N.A.**
Borrower(s): **BRIAN KARSTENSON, A SINGLE PERSON**
Date of Mortgage: **11/20/2009** Original Loan Amount: **\$82,478.00**

Recorded in **Cook County, IL** on: **12/11/2009**, book **N/A**, page **N/A** and instrument number **0934505058**

Property Legal Description:
UNIT NUMBER(S) 1840-BW407 IN THE TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, CREATED PURSUANT TO THAT CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP FOR TWELVE OAKS AT MORNINGSIDE CONDOMINIUM, RECORDED IN COOK COUNTY, ILLINOIS ON SEPTEMBER 27, 2005 ("DECLARATION"), AND AS DELINEATED ON EXHIBIT C TO THE DECLARATION, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PERMANENT INDEX #'S: 07-08-101-026-1138 VOL. 0187 PROPERTY ADDRESSES: 1840 HUNTINGTON BLVD., UNIT 407, HOFFMAN ESTATES, ILLINOIS 60169

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

3-15-12

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Alice Rowe*
Alice Rowe Assistant Secretary

UNOFFICIAL COPY

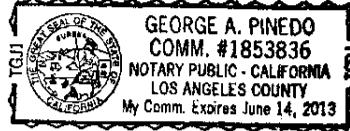
State of California
County of Ventura

On MAR 15 2012 before me, George A. Pinedo, Notary Public, personally appeared Alice Rowe, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: George A. Pinedo (Seal)
My Commission Expires: June 14, 2013

Property of Cook County Clerk's Office