

Recording Requested By:
Centex Home Equity Company, LLC

Prepared By:
Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036

WHEN RECORDED MAIL TO:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin SC 29036

SUBMITTED BY: Frances Y. King

Loan Number: 0596826307
Case #: **16531432**
MERS ID#:
MERS PHONE#:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that **NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CLIFFORD E SCHIRMER AND JUDITH T SCHIRMER
Original Mortgagee(S): AUDI BANK USA
Original Instrument No: 0518612057 Original Deed Book: Original Deed Page:
Date of Note: 05/10/2005 Original Recording Date: 07/05/2005
Property Address: 1185 Marshall Dr Des Plaines, IL 60016-5757

Legal Description: **THE FOLLOWING DESCRIBED PROPERTY SITUATED IN DES PLAINES, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: LOT 13 IN PLEASANT MANOR ESTATES UNIT NO 1, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE NORTH LINE OF ALGONQUIN ROAD OF THE WEST 5.26 CHAINS OF THE SW 1/4 OF THE NE 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PREMISES CONVEYED IN A DEED RECORDED 08/04/1994, IN DOC NO. 687895. PARCEL ID: 08-24-201-033-0000 PROPERTY KNOWN AS: 1185 MARSHALL DR**
PIN #: 08-24-201-033-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/20/2012.

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202.

Frances Y. King

By: Frances Y. King
Title: Assistant Vice President

State of SC }
County of Lexington }

This instrument was acknowledged before me on 03/20/2012 by Frances Y. King, Assistant Vice President of NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR PRINCIPAL BANK VIA THE POWER OF ATTORNEY DATED JULY 20, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 46202., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Joan M. Dunkelberg

Notary Public: Joan M. Dunkelberg
My Commission Expires:

UNOFFICIAL COPY

JOAN M DUNKELBERG
Notary Public
South Carolina
My Commission Expires 12/02/2021

12/02/2021
Resides in: Lexington

Property of Cook County Clerk's Office