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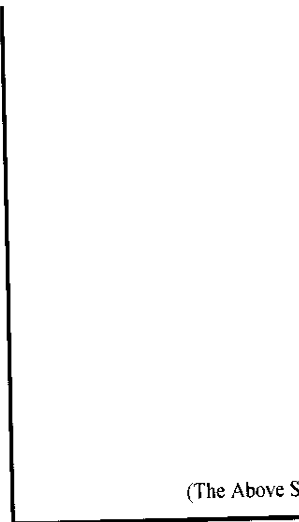
Doc#: 1134726178 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2011 01:32 PM Pg: 1 of 3



Doc#: 1208010039 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 12:36 PM Pg: 1 of 4

This Instrument Prepared By:

Shane E. Mowery
Attorney at Law
2448 W. Augusta, Unit 2
Chicago, IL 60622



** Re-record to attach legal Description.*
WARRANTY DEED

STONECREST INCOME AND OPPORTUNITY FUND I, LLC (hereinafter called "**Grantor**"), in consideration of the sum of TEN AND NO/DOLLARS (\$10.00) and other good and valuable consideration in hand paid by **CLARENCE DERALD JOHNSON, CLARENCE JOHNSON, JR. AND JOSEPHINE V. JOHNSON**, of 14900 S. Artesian, Harvey, IL 60426 (hereinafter called "**Grantees**"), AS Joint tenants

the receipt and sufficiency of which is hereby acknowledged and confessed, by these presents does hereby grant, bargain, sell, convey, warrant and confirm, unto Grantee, all of Grantor's right, title and interest in and to the real property located in the City of Chicago, County of Cook and State of Illinois which is more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

** A Single man*

*** Husband and wife*

TO HAVE AND TO HOLD said premises forever. Subject to general real estate taxes for year 2010 and subsequent years and such covenants, conditions, easements and restrictions of record as of the date hereof.

Address of Property: 6437 S. Marshfield, Chicago, IL 60636

Permanent Index Number: 20-19-215-015-0000

TO HAVE AND TO HOLD the premises unto Grantee, his successors and assigns FOREVER, and Grantor does hereby covenant that it is lawfully seized and possessed of said Property in fee simple, has a good right to convey.

REAL ESTATE TRANSFER	12/01/2011
CHICAGO:	\$97.50
CTA:	\$39.00
TOTAL:	\$136.50

20-19-215-015-0000 | 20111101603051 | BWG1VM

REAL ESTATE TRANSFER	12/01/2011
COOK	\$6.50
ILLINOIS:	\$13.00
TOTAL:	\$19.50

20-19-215-015-0000 | 20111101603051 | CT1DVT

S Y
P 3
S N
SC Y
INT Y

BOX 334 CTI

161
SS

AM

ST 5124 575

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GRANTOR:

STONECREST INCOME AND OPPORTUNITY FUND I, LLC

By: Jon Freeman
Its: Managing Member

Date of Execution: Sept. 23, 2011

STATE OF _____)

) SS:

COUNTY OF _____)

I, the undersigned, a Notary Public in the State and County aforesaid, DO HEREBY CERTIFY that **Jon Freeman**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 2011.

Notary Public

My Commission Expires: _____

S. Staff.

After Recording Mail To:
Clarence D. Johnson
14900 S. Artesian
Harvey, IL 60426

Mail Tax Bills To:
Clarence D. Johnson
~~*60427*~~ *14900 S. Artesian*
Harvey, IL 60426

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California All-Purpose Acknowledgement

State of California

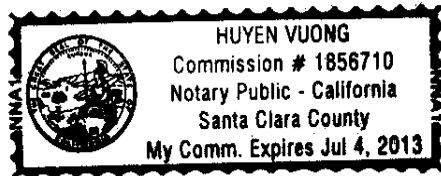
County of Santa Clara

On September 23, 2011, before me, Huyen Vuong, Notary Public, personally appeared Jon Orville Freeman, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Huyen Vuong (notary seal)
Signature of Notary Public



Property of Cook County Clerk's Office

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STREET ADDRESS: 6437 SOUTH MARSHFIELD AVENUE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-19-215-015-0000

LEGAL DESCRIPTION:

LOT 34 IN BLOCK 32 IN DREXEL PARK, A SUBDIVISION OF THE EAST 1/4 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office