

# UNOFFICIAL COPY



Doc#: 1208031007 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/20/2012 10:05 AM Pg: 1 of 2

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
CARLA M FROEHLICH - US BANK

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

MERS MIN#: 100021268100303000 PHONE#: (888) 679-6377

Customer#: 1 Service#: 233123R1



Loan#: 6810030330

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW H TARGOSZ AND NANCY C TARGOSZ HUSBAND AND WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: DECEMBER 14, 2010 Recorded on: JANUARY 10, 2011 as Instrument No. 1101026186 in Book No. --- at Page No. ---

Property Address: 11010 SHENANDOAH DR, ORLAND PARK, IL 60467-0000

County of COOK, State of ILLINOIS

PIN# 27173110220000

Legal Description: LOT 6 IN EQUESTRAIN PLACE SUBDIVISION, BEING A PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 13, 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By:   
Charyce Harper, Assistant Secretary

S Yes  
P 2  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes

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Loan#: 6810030330 Srv#: 233123RL1

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State of KENTUCKY

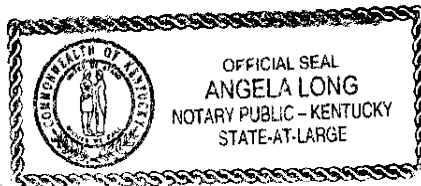
County of DAVISS

On this date of **MARCH 13, 2012**, before me the undersigned authority, personally appeared **Charyce Harper**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

*Angela Long*

Notary Public: Angela Long  
My Commission Expires: 03/28/2015



Property of Cook County Clerk's Office