UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

VANESSA K CECIL - US BANK

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 47304 Doc#: 1208031011 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 03/20/2012 10:09 AM Pg: 1 of 2

Customer#: 1 Service#: 233281RJ

Loan#: 7810325754

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: t'at the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: VINOD M PATEL AND MANJOUT PATEL, HUSBAND AND WIFE, AS TENANTS BY THE

ENTIRETY

Original Mortgagee: FIRST COSMOPOLITAN MORTGAGE INC.

Mortgage Dated: JUNE 17, 2003 Recorded on: JULY 03, 2003 23 Instrument No. 0318442068 in Book No. --- at Page No.

Property Address: 1347 NORTH GROVE AVENUE, PALATINE, IL 65067-0000

County of COOK, State of ILLINOIS

PIN# 02091100020000

Legal Description: LOT 2 AND 5 IN BLOCK 2 IN PERCY WILSON'S FOREST VIEW HIGHLANDS, A SUBDIVISION OF THE WEST HALF OF SECTION 9, TOWNSHIP 42 NOR FH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHOLIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 13, 2012

U.S. BANK NA

Charyce Harper, Officer

S NO P A S NO SC XX E XX INT XX

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Loan#: 7810325754 Srv#: 233281RL1

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State of

KENTUCKY

County of

DAVIESS

On this date of MARCH 13, 2012, before me the undersigned authority, personally appeared Charyce

Harper, personally known to me to be the person whose name is subscribed as the

Officer of U.S. BANK NA, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Angela Long

My Commission Expires: 03/22/2015

OFFICIAL SEAL
ANGELA LONG
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE