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Prepared by and mail to:
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Codilis & Associates, P.C.
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(630) 794-5300
14-11-41080
BOX 70
MERS Phone Number: 1-888-679-6377
MIN Number: 100021268001199757

Doc#: 1208034062 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 02:18 PM Pg: 1 of 2

BOX 70

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as nominee for Chicago Funding, its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **U. S. Bank, National Association**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 12/21/2007 executed by **Raul Tirado and Guadalupe Tirado**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Chicago Funding**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 1/15/2008 as Document Number 0801548014 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 7707 Lotus Avenue, Burbank, IL 60459
PIN: 19-28-319-005

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 5 day of March, 2012.

Mortgage Electronic Registration Systems, Inc. as nominee for Chicago Funding, its successors and assigns

By: Maria Lawrence
Maria Lawrence

Attest: Rebecca Armstrong
Rebecca Armstrong

STATE OF Kentucky SS

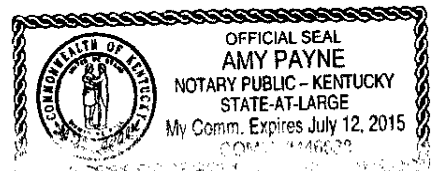
COUNTY OF Daviess

I, Amy Payne, the undersigned Notary Public, do hereby certify that Maria Lawrence and Rebecca Armstrong who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 5 day of March, 2012.

Amy Payne
Notary Public

SEAL



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EXHIBIT A

LOT 36 IN BLOCK 1 IN F.H. BARTLETT'S GREATER 79TH STREET SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office