

UNOFFICIAL COPY



Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHAUNA R FARR - US BANK

Doc#: 1208039047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 09:39 AM Pg: 1 of 2

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100194709010130235 PHONE#: (888) 679-6377
Customer#: 1 Service#: 22722/RX1
Loan#: 8400063145

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTONIO B BARANDA JR AKA ANTONIO BARANDA AN UNMARRIED MAN
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: FEBRUARY 02, 2009 Recorded on: FEBRUARY 17, 2009 as Instrument No. 0904847068 in Book No. --- at Page No. ---

Property Address: 1003 W BUENA AVE UNIT 3 W, CHICAGO, IL 60613-0000
County of COOK, State of ILLINOIS
PIN# 14174040611014

Legal Description: UNITS 1003-3W AND LP23 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BUENA VISTA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 0010448652, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MARCH 09, 2012
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS

By: Virginia Boyle
Virginia Boyle, Assistant Secretary

COOK COUNTY RECORDER OF DEEDS
SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____
MAR 20 2012
SPRINGFIELD, ILLINOIS

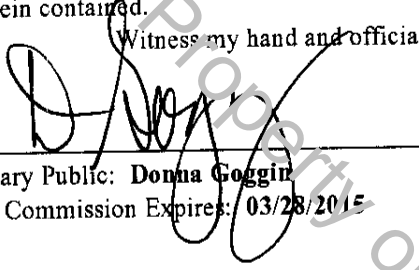
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Loan#: 8400063145 Srv#: 227227RL1
Page 2

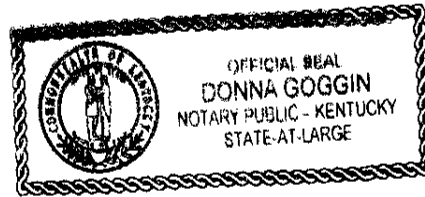
State of KENTUCKY
County of DAVISS

On this date of **MARCH 09, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office