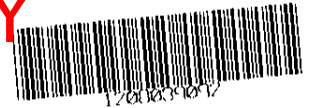


UNOFFICIAL COPY



Doc#: 1208039092 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 10:51 AM Pg: 1 of 4

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
PAMELA K DULIN - US BANK

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021278928131844 PHONE#: (888) 679-6377

Customer#: 1 Service#: 227195RL1



Loan#: 7892813984

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.
Original Mortgagor: **YOGESH C PAREEK AND SONI PAREEK, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**
Mortgage Dated: **FEBRUARY 24, 2009** Recorded on: **APRIL 01, 2009** as Instrument No. **0909116003** in Book No. --- at Page No. ---
Property Address: **535 N MICHIGAN AVE 3215, CHICAGO, IL 60611-0000**
County of **COOK**, State of **ILLINOIS**
PIN# **17-10-122-025-1457**

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 09, 2012**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS

By: Virginia Boyle
Virginia Boyle, Assistant Secretary

S yes
P yes
S yes
M No
SC yes
E yes
INT R

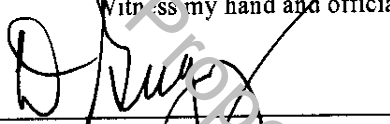
UNOFFICIAL COPY

Loan#: 7892813984 Srv#: 227195RL1
Page 2

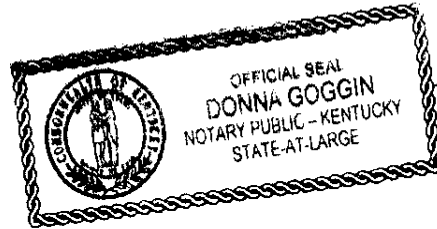
State of KENTUCKY
County of DAVISS

On this date of **MARCH 09, 2012**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA, ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

UNOFFICIAL COPY

LOAN # 7892813984

STATE IL Page 1

EXHIBIT "A"

PARCEL A:

UNIT 3215 IN 535 N. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"):

PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 8 AND 9 ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 7 IN W.L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

LOAN # 7892813984

STATE IL Page 2

PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH TO EAST INTERSECTION WITH THE SOUTH LINE OF LOT 7 EXTENDED EAST IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961, AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT NO. 18318484, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25290228 AND FILLED AS DOCUMENT NO. LR3137574, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM, IN COOK COUNTY, ILLINOIS.

PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A, FOR INGRESS EGRESS AND SUPPORT, AS DISCLOSED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 RECORDED DECEMBER 28, 1979 AS DOCUMENT NO. 25298696 AND FILLED AS DOCUMENT NO. LR3138165 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25486187 AND FILLED AS DOCUMENT NO. LR3165071, IN COOK COUNTY, ILLINOIS.