

UNOFFICIAL COPY



Doc#: 1208039017 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/20/2012 09:20 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **SFR VENTURE 2011-1, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignor)** by these presents does assign and set over, without recourse, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") P.O. Box 2026, Flint, MI 48501-2026 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MELVIN RODAS, AN UNMARRIED MAN AND ANNE SPIEGEL, AN UNMARRIED WOMAN** to RAVENSWOOD BANK. Said mortgage **Dated: 11/6/2009** is recorded in the State of **IL, County of Cook** on **12/9/2009, Document # 0934326114 AMOUNT: \$ 245,600.00** SEE ATTACHED EXHIBIT A
Parcel # 14182170090000 Property Address: 4507 N PAULINA UNIT 1N, CHICGAO, IL 60640

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: 3-6-12
SFR VENTURE 2011-1, LLC

By:

Gene E. Persinger, Chief Operating Officer/Chief Financial Officer

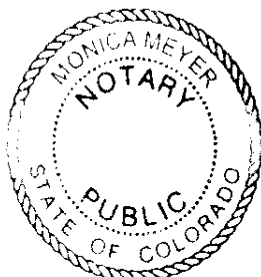


RODAS MLM *11078620*

State of Colorado, County of DENVER

On 3-6-12, before me, the undersigned, Gene E. Persinger, who acknowledged that he/she is Chief Operating Officer/Chief Financial Officer of/for SFR VENTURE 2011-1, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SFR VENTURE 2011-1, LLC ..

Notary public, Monica Meyer
My Commission Expires: June 2, 2012



My Commission Expires
JUNE 2, 2012

S Yes
P 6
S 10
M 10
SC Yes
E Yes
INT Yes

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Exhibit A

UNIT 1N IN THE PAULINA POINT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14, AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN CLOCK 10 OF THE RAVENSWOOD IN THE NORTHEAST $\frac{1}{4}$ OF SECTION 19 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PIN NUMBER: 14-18-217-009-0000

11078620

Cook County, IL

SFRVENTURE/ASMT