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PREPARED BY:

Codilis & Associates, P.C. Tammy A. Geiss, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Ryan Ochs 1533 N. Windsor Drive, Unit #115 Arlington Heights, IL 60004

MAIL RECORDED DEED TO:

Drew S. Brownlie 1590 S. Milwaukee Ave., 5te 306 Libertyville, IL 60048 Doc#: 1208142010 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/21/2012 10:34 AM Pg: 1 of 2

SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, P.O. Box 650043, Dallas, TX 75265, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS (a Grantee(s));

Ryan Ochs of 10 S. Dunton, #311, Arlington Heights, IL 60005, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 1533/115 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THILL PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM OWNERSHIP RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98453125. TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON, AND ALONG DRIVEWAYS, ROADS, STREETS, AND SIDEWALKS, AS SET FORTH IN DECLARATION AND GRANT OF EASEMENTS RECORDED JUNE 1, 1998 AS DOCUMENT NUMBER 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GOVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 03-21-100-034-1033

PROPERTY ADDRESS: 1533 N. Windsor Drive Unit #115, Arlington Heights, IL 60004

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER		03/12/2012
	СООК	\$30.00
	JLLINOIS:	\$60.00
	TOTAL:	\$90.00

03-21-100-034-1033 | 20120301600792 | STADQB

Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Dr., STE 2400

Chicago, IL 60606-4650

Attn:Search Department

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Special Warranty Deed - Continued	
Dated this 2 th Day of February	20 12
	Federal National Mortgage Association
	By: as Attorney in Fact
STATE OF ILLINOIS) SS.	
COUNTY OF DUPAGE	
, (
Fact for Federal National Mortgage Association, perso to the foregoing instrument, appeared before me t	unto, in the State aforesaid, do hereby certify that Brian Tracy, as Attorney in analy known to me to be the same person(s) whose name(s) is/are subscribed this day in person, and acknowledged that he/she/they signed, sealed and d voluntary act, for the uses and purposes therein set forth.
Given under my ha	and and notarial seal, this 7 th Day of February 20 12
OFFICIAL SEAL JANET BETH MESSINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES 1/19/14	Janes Bet Mossens Notary Public My commission expires:
Exempt under the provisions of	_
Section 4, of the Real Estate Transfer ActDate	
Agent.	