## **UNOFFICIAL COPY**



Doc#: 1208144032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2012 11:04 AM Pg: 1 of 2

Prepared by: Nadine Alv. rez When Recorded Mail To: Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835 7370724187309 Attorney Code: 17776

MIN: 100241010001087960 MERS Ph.#: (888) 679 – 6377

## ASSIGN VENT OF MORTGAGE IJ AIN OIS

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for RESIDENTIAL MORTGAGE AS ISTANCE ENTERPRISE, LLC, whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to HSPC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE POOLING AND SERVICING AGREEMENT D. TED AS OF JULY 1,2004 ACE SECURITIES CORP. HOME EQUITY LOAN TRUST, SERIES 2004-RMI ASSET BACKED PASS-THROUGH CERTIFICATES, whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JUAN ALVARADO

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC FOR FESIDENTIAL MORTGAGE

ASSISTANCE ENTERPRISE, LLC.

Amount: \$192,000.00

Document Date: APRIL 20, 2004 Date Recorded: MAY 26, 2004

Document/Instrument/Entry Number: 0414733120

PIN: 19-12-202-021-0000

Property Address: 2643 WEST 47TH STREET, CHICAGO, IL

## LEGAL DESCRIPTION:

THE WEST 39.5 FEET OF THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE EAST 1/2 (EXCEPT THE EAST 33 FEET TAKEN FOR WIDENING TALMAN AVENUE AND EXCEPT SOUTH 100 FEET THEREOF) NORTHNEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH THE EAST 8 FEET THE SOUTH 125 FEET OF THE NORTH 158 FEET OF THE WEST 1/2 OF THE NORTHMEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS



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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, 09TH day of MARCH 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

(MERS)

BY:

NAME: Yamali Martin

TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

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Of Cook County Clark's Office The foregoing instrument w.s acknowledged before me this 09TH day of MARCH 2012, by Yamali Martinez, the Assistant Secretary at MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., on behalf of the corporation. He/She is persopally known to me.

