

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #: 236170169
PIN #: 11-18-401-015

The undersigned certifies that it is the present owner of a mortgage made by **ROBERT BRADFORD MOREHEAD AND JENNIFER M. MOREHEAD** to **ALLIANT CREDIT UNION** bearing the date 09/02/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0925719028

THE SOUTH 62 FEET OF LOT 6 IN BLOCK 13 IN EVANSTON, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

Property more commonly known as: 1725 HINMAN AVE, EVANSTON, IL 60201

Dated this 20th day of March in the year 2012
ALLIANT CREDIT UNION


ELSA MCKINNON VICE PRESIDENT

UAERC 15963953 ERCNIL1

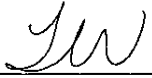


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UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 20th day of March in the year 2012, by ELSA MCKINNON as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TAMMI MYLEK WILLIAMS NOTARY PUBLIC
COMM. EXPIRES: DEC. 05, 2014



TAMMI MYLEK WILLIAMS
NOTARY PUBLIC
STATE OF FLORIDA
Comm# EE046610
Expires 12/5/2014

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 15963953 ERCNIL1



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Property of Cook County Clerk's Office