*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1609196594

MERS ID#:

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): SANDRA MAGLIOCHE ITI AND MALISSA MALDONADO

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0717134003 Original Deed Page: Original Deed Page:

Date of Note: <u>06/04/2007</u> Original Recording Date: <u>06/20/2007</u>

Property Address: 1125 LOMBARD S OAK PARK, IL 60304

Legal Description: See exhibit A attached

PIN #: 16-17-319-029-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2012.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome

Chartely Meusone

Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/21/2012.

TOTAS: OF STREET OF STREET

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Clarts

Commission
Resides in: Ouachita

1208157103 Page: 2 of 2

UNOFFICIAL COPY

1609196594

EXHIBIT A

LOT 13 AND THE NORTH 1/2 OF LOT 14 IN BLOCK 8 IN GREENDALE A SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4) OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

