

UNOFFICIAL COPY

Doc#. 1208157107 fee: \$50.00
Date: 03/21/2012 08:10 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A
780 KANSAS LANE SUITE A; PO BOX 4025
MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1749372413
MERS ID#: **100113217493724134**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PETER OLIPHANT

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

Original Instrument No: 0814105111

Original Deed Book:

Original Deed Page:

Date of Note: 05/12/2008

Original Recording Date: 05/20/2008

Property Address: 2620 N. WAYNE AVENUE UNIT 2S CHICAGO, IL 60614

Legal Description: See exhibit A attached

PIN #: 14-29-307-063-1004

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Chastity Newsome

By: Chastity Newsome
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.
Thus done and signed on **03/21/2012**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires: **Lifetime**
Commission
Resides in: Ouachita

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Loan No. 1749372413

EXHIBIT A

UNIT NO. 2S IN 2620 NORTH WAYNE CONDOMINIUM, TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED
AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORD AS
DOCUMENT NUMBER 96024296, AS AMENDED FROM TIME TO TIME IN SECTION
29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N.: 14-29-307-063-1004

Property of Cook County Clerk's Office