

Recording Requested By:  
**Bank of America**  
Prepared By: **Diana De Avila**  
**450 E. Boundary St.**  
**Chapin, SC 29036**  
**888-603-9011**  
When recorded mail to:  
**CoreLogic**  
**450 E. Boundary St.**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



DocID# 20015706396314822

Tax ID: 12-26-322-025

Property Address:

**8736 Ridge St**  
**River Grove, IL 60171-1846**

ILDv2-AM 17524597

3/13/2012

This space for Recorder's use

MIN #: 1003940-0000001564-6

MERS Phone #: 888-679-6377

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of Mortgage (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING, LP** whose address is **451 7TH ST.SW #B-133, WASHINGTON DC 20410** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: **AMERICAN FIDELITY MORTGAGE SERVICES, INC., A CORPORATION**  
Borrower(s): **THOMAS R. MORAN AND MARY K. PARTHIMOS A/K/A MARY K. PARTHIMOS-MORAN, HUSBAND AND WIFE**

Date of Mortgage: **3/20/2009** Original Loan Amount: **\$283,311.00**

Recorded in **Cook County, IL** on: **3/31/2009**, book **N/A**, page **N/A** and instrument number **0909041051**

Property Legal Description:

**PROPERLY ADDRESS: 8736 RIDGE STREET, RIVER GROVE IL 60171 THE EAST 20.0 FEET OF LOT 9 AND THE WEST 20.0 FEET OF LOT 10 IN BLOCK 15 IN RHODES AND CLARK'S SUBDIVISION OF 76.65 ACRES OF PART OF SECTIONS 26 AND 27, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT THEREOF RECORDED JULY 30, 1873 AS DOCUMENT NO. 111664 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 12-26-322-025,**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

03/14/12

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By:   
**Edward Gallegos Assistant Secretary**


# UNOFFICIAL COPY

State of California  
County of Ventura

On MAR 14 2012 before me, EVETTE OHANIAN, Notary Public, personally appeared Edward Gallegos, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public: EVETTE OHANIAN  
My Commission Expires: DEC 27 2015

(Seal)

