

**PREPARED BY:**

JPMORGAN CHASE BANK, N.A.  
780 KANSAS LANE SUITE A; PO BOX 4025  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1609357263  
MERS ID#:  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY MORELLI AND VIPA MORELLI  
Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.  
Original Instrument No: 1120911022 Original Deed Book: Original Deed Page:  
Date of Note: 07/15/2011 Original Recording Date: 07/28/2011  
Property Address: 1031 BONNIE BRAE PL RIVER FOREST, IL 60305  
Legal Description: See exhibit A attached  
PIN #: 15-01-406-027-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/20/2012.

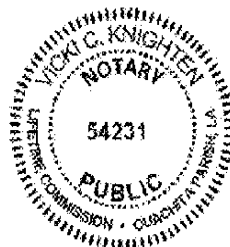
**JPMORGAN CHASE BANK, N.A.**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.  
Thus done and signed on **03/20/2012**.



*Vicki Knighten*  
Notary Public: Vicki C. Knighten -  
54231  
My Commission Expires: **Lifetime**  
**Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

**Loan Number: 1609357263**

## **EXHIBIT A**

LOT 2 (EXCEPT THE NORTH 75 FEET THEREOF) AND (EXCEPT THAT PART OF THE SOUTH.68 FEET OF SAID LOT, LYING EAST OF THE WEST 133.0 FEET THEREOF), TOGETHER WITH THE WEST 133 FEET OF THE NORTH 7.75 FEET OF LOT 3 IN BLOCK 8 IN THE SUBDIVISION OF BLOCKS 1, 8, 9, 10, 11, 14, 15 AND 16 IN BOGUE'S ADDITION TO OAK PARK, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office