### PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

### WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 18914/445

MERS ID#:

MERS PHONE#: 1-888-679-3277

### RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MARK A LUCAS AND ENIJIFER L LUCAS

Original Mortgagee(S): JPMORGAN CHASE BANK.. N.A.

Original Instrument No: <u>0906355084</u> Original Deed Page: Original Deed Page:

Date of Note: <u>02/13/2009</u> Original Recording Date: <u>03/04/2009</u> Property Address: <u>4301 N COTTONWOOD TRL HOFFMAN FSTATES</u>, IL 60192

Legal Description: See exhibit A attached

PIN #: 01-24-409-005-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/20/2012.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed
Title: Vice President

affer Ken V

State of LA Parish of Ouachita

C. KNIGY

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Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state incresaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/20/2012.

Notary Public: Vicki C. Knighten -

Clopy

54231

My Commission Expires: Lifetime

**Commission**Resides in: Ouachita

1208108184 Page: 2 of 2

# **UNOFFICIAL COPY**

Loan Number: 1891474457

## **EXHIBIT A**

ALL THAT PARCEL OF LAND IN CITY OF HOFFMAN ESTATES, COOK COUNTY. STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 98902297, ID# 01-24-409-005-0000. BEING MORE FULLY DESCRIBED AS FOLLOWS:

LOT 5 IN SLOCK 26 IN POPLAR HILLS UNIT 6 BEING A SUBDIVISION OF PARTS OF THE E 1/2 OF THE SE 1/4 OF SECTION 24 TOWNSHIP 42 NORTH RANGE 9 AND THE SW 1/4 OF SECTION 19 TOWNSHIP 42 NORTH RANGE 10 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS ON AUGUST 15, 1978 AS DOCUMENT 24584537 IN COOK COUNTY, ILLINOIS

BY FEE SIMPLE DEED FROM WOLFGANG BEITZ AND GENI BEITZ, HUSBAND AND WIFE AS SET FORTH IN DOC # 98902297 DATED 09/29/1998 AND RECORDED County Clarks Office 10/08/1998, COOK COUNTY RECORDS, STATE OF ILLINOIS.

Tax/Parcel ID: 01-24-409-005-0000