Doc#. 1208108388 fee: \$50.00

Oct 1208108388 fee: \$50.00

Atta: 03/71/20/2 08 07 AW/Pg: 1 of 2

Code Coulony Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Chastity Newsome

Loan Number: 1610159595

MERS ID#:

MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby caree and discharge said mortgage.

Original Mortgagor(S): MICHAEL MAXWELL AND MARY CLARE MAXWELL

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0906240032 Original Deed Page: Original Deed Page:

Date of Note: <u>02/09/2009</u> Original Recording Date: <u>03/03/2009</u> Property Address: <u>1308 W MONROE ST UNIT B35 CHICAGO, IL 60607</u>

Legal Description: See exhibit A attached

PIN #: 17-17-104-033-0000 Count v: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2012.

JPMORGAN CHASE BANK, N.A.

By: Chastity Newsome Title: Vice President

Chartely Meusone

State of I A >

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Chastity Newsome** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/21/2012.

TOTAS: OF STREET OF STREET

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime

Clorks

CommissionResides in: Ouachita

1208108388 Page: 2 of 2

UNOFFICIAL COPY

Loan no.: 1610159595

EXHIBIT A

STREET ADDRESS: 1308 WEST MONROE STREET UNIT B35

CTTY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-17-104-033-0000

LEGAL DESCRIPTION:

THE EAST 18.0 FEET OF THE WEST 152.95 FEET, EXCEPT THEREFROM THE WEST 4.08 FEET OF THE MORTH 17.93 FEET OF THE FOLLOWING DESCRIBED PROPERTY, TAKEN AS A TRACT:
THAT FART OF LOTS 10 AND 11 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL
TRUSTERS SUBDIVISION OF THE WEST 1/2 AND THE MEST 1/2 OF THE NORTHEAST 1/4 OF SECTION
17. TOWNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS
FOLLOWS: BES AS THE SOUTHEAST CORNER OF SAID LOT 11; THENCE NORTH 89 DEGREES 52 MINUTES
40 SECONDS WEST 23.74 FEET ALONG THE SOUTH LINE OF SAID LOTS 10 AND 11; THENCE NORTH
00 DEGREES 07 MINUTES 20 SECONDS EAST 57.33 FEET; THENCE SOUTH 89 DEGREES 52 MINUTES 40
SECONDS EAST PARALLES WITH THE SOUTH LINE OF SAID LOTS 10 AND 11 TO THE EAST LINE OF
SAID LOT 11; THENCE SOUTI 00 DEGREES 00 MINUTES 00 SECONDS EAST 57.33 FEET ALONG SAID
EAST LINE TO THE POINT OF PEGINNING, IN COOK COUNTY, ILLINOIS.