

Send All Notices to Assignee

RECORDING REQUESTED
AND PREPARED BY:
WELLS FARGO BANK, N.A.
TAMMY L HATTER
2701 WELLS FARGO WAY
MAC X9999-018
MINNEAPOLIS MN 55467-8000

AND WHEN RECORDED MAIL TO:
WELLS FARGO BANK, N.A.
DEFAULT ASSIGNMENT
MAC: X9999-018
PO BOX 1629
MINNEAPOLIS MN 55440-9790

SUBMITTED BY:
TAMMY L HATTER

MERS ID: 100057610000758546
MERS Telephone: 1-888-679-5377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS, BOX 206 FLINT MI 48501 1901 E VOORHEES ST STE C. DANVILLE, IL 61834**. By these presents does convey, grant, bargain, sell, assign, transfer, and set over to: **WELLS FARGO BANK, NA, 1 HOME CAMPUS, DES MOINES, IA 50328**. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$180809.00** is recorded in the State of **IL**, County of **Cook** Official Records, dated **05/29/2009** and recorded on **06/30/2009**, as Instrument No. **0918117037**, in Book No. , at Page No. .

Legal Description: **THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN COOK COUNTY, ILLINOIS. LOT 57 IN FOURTH ADDITION TO LINE CREST MANOR, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4255 WEST 117TH ST ALSIP, IL 60803**
Parcel Identifier No: **24-22-426-002-0000**

Original Mortgagor: **PAUL M. FERGUSON AND JACQUELINE FERGUSON, HUSBAND AND WIFE**
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY AMERICAN MORTGAGE COMPANY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS**

Date: **03/21/2012**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SECURITY ATLANTIC MORTGAGE COMPANY, INCORPORATED, ITS SUCCESSORS AND ASSIGNS

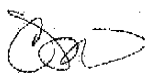
By: 

KATHLEEN EVERSON, Assistant Secretary

STATE OF **MN** }
COUNTY OF **Dakota** } ss.

On **03/21/2012**, before me, **CARLA M. NAUGHTON** a Notary Public, personally appeared **KATHLEEN EVERSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

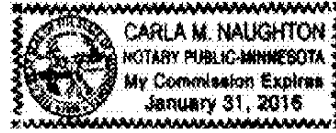
Witness my hand and official seal.



(Notary Name): **CARLA M. NAUGHTON**

UNOFFICIAL COPY

My Commission Expires: **01/31/2016**



Property of Cook County Clerk's Office