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Doc#: 1208112107 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2012 10:32 AM Pg: 1 of 3

12-058568

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEF ARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION PLAINTIFF.

TO COPY

-vs-CHARLES P. PASSANTINO A/K/A CHARLES P. PASSATINO; FIELDSTONE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS; UNKNOWN OCCUPANTS DEFENDANTS NO. /QCH08802

PROPERTY ADDRESS: 348 CLADSTONE LANE UNIT A ELGIN, IL 30120

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on ________, 2012, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

- Names of Title Holders of Record: Charles P. Passatino
- 2. The following Mortgage is sought to be foreclosed:
 Mortgage made by Charles P. Passantino to Washington Mutual Bank, FA and recorded July 2, 2002 as Document No. 0020729854 in the Cook County Recorder's Office, having a legal description and common address as follows:

32/392

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PARCEL 1: UNIT 68-4 IN FIELDSTONE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF FIELDSTONE UNIT NO. 1 AND FIELDSTONE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2. CASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 08065512.

Commonly known as 348 Gladstone Lane, Unit A, Elgin, IL 60120 Permanent Index No.: 06-20-238-018-1325

3. Parties against whom foreclosure is sought:

Charles P. Passantino a/k/a Charles P. Passatino; Fieldstone Condominium Association; Honknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAN TO:
Randal S. Berg (6277119)
Michael N. Burke (6291435)
Benjamin N. Burstein (6299216)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Michael Fisher (6216064)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Alan Kaufman (6289893)
Joel A. Knosher (6298481)

Paul Massey

Raul T. Massey (629331 1) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Laura A. Wolf (6297986)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens at ached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB/050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois}
County of Lake}

This instrument was acknowledged before me on 3/1(1/2(date)

by Pamela Stavros (name/s) of person/s)

(Signature of Notary Public)

OFFICIAL SEAL
CAMILA URBINATTI
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015