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Doc#: 1208112109 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/21/2012 10:35 AM Pg: 1 of 3

11-054487

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-BNC 1 PLAINTIFF,

NO.12 CH9356

-VSJULIA FURMANOV; MARTON MORICZI;
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC.; WINSTON TOWERS NO. 1
ASSOCIATION A/K/A WINSTON TOWERS 1
CONDOMINIUM ASSOCIATION A/K/A WINSTON
TOWERS #1 CONDOMINIUM ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

PROPERTY ADDRESS: 693? NORTH KEDZIE UNIT 711 CHICAGO, IL 60645

NOTICE OF FORECLOSURE LIS PENDENS

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Julia Furmanov and Marton Moriczi, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Julia Furmanov and Marton Moriczi to Mortgage Electronic Registration Systems, Inc., as Nominee for BNC Mortgage, Inc. and recorded December 8, 2005 as Document No. 0534232009 in the Cook County Recorder's Office, having a legal description and common address as follows:

3215288

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UNIT 7-11 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WINSTON TOWERS NUMBER 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19507767, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6933 North Kedzie, Unit 711, Chicago, IL 60645

Permanent Index No.: 10-36-119-003-1104

3. Parties against whom foreclosure is sought:

Julia Furmanov; Marton Moriczi; Mortgage Electronic Registration Systems, Inc.; Winston Towers No. (Association a/k/a Winston Towers #1 Condominium Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

SIGNATURE: _

Mo awy

Laura A. Wolf

PREPARED BY AND MAIL TO:

Randai S. Berg (6277119)

Michael N. Burke (6291435)

Benjamin N. Burstein (6299216)

Christopher A. Cieniawa (6187452)

Jim DeMars (6292689)

Michael Fisher (6216064)

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Dexter L. Holt (6244552)

Alan Kaufman (6289893)

Joel A. Knosher (6298481)

Paul T. Massey (6293311) Les Scott Perres (6181244)

Marcos J. Posada (6295359) Laura A. Wolf (6297986)

Fisher and Slippiro, LLC Attorneys for Plaintiff

2121 Waukegan Road, Suite 301

Bannockburn, IL 60015

(847)291-1717

Attorney No: 42168

(IN COOK COUNTY: MAIL TO BOX 254)

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

State of Illinois }
County of Lake }

This instrument was acknowledged before me on 3-7-12(date)

by Pamela Stavros (name/s) of person/s).

(Signature of Notary Public)

NOTICE TE OF ILLINOIS

IN SECRET 12-14-2015

OFFICIAL SEAL
CAMILA URBINATT!
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 12-14-2015