

# UNOFFICIAL COPY

Recording requested by:  
BANK OF AMERICA N.A., SBM TO  
LASALLE BANK N.A. SBM TO  
LASALLE TALMAN BANK FSB SBM  
LASALLE CRAGIN BANK FSB SBM  
CRAGIN FEDERAL SAVINGS



Doc#: 1208116030 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/21/2012 02:27 PM Pg: 1 of 2

When recorded mail to:  
BANK OF AMERICA  
DOCUMENT PROCESSING  
TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE  
Branch/Source Code 603 51222 Doc. ID# 57487341526994396  
Commitment# 6030001

For value received, the undersigned, BANK OF AMERICA N.A., SBM TO LASALLE BANK N.A. SBM TO LASALLE TALMAN BANK FSB SBM LASALLE CRAGIN BANK FSB SBM CRAGIN FEDERAL SAVINGS, 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:  
BANK OF AMERICA, N.A.  
1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063

All its interest under that certain Mortgage dated 7/02/84, executed by: JAMES R COMBER and KAREN R COMBER, Mortgagor as per MORTGAGE recorded as Instrument No. 27185437 on 7/25/84 in Book \_\_\_\_\_ Page \_\_\_\_\_ of official records in the County Recorder's Office of COOK County, ILLINOIS. Tax Parcel = 13211160300000, COOK COUNTY TREASURER Original Mortgage \$45,600.00  
5520 W WARWICK AV, CHICAGO, IL 60641

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 03/20/2012 BANK OF AMERICA N.A., SBM TO LASALLE BANK N.A. SBM TO LASALLE TALMAN BANK FSB SBM LASALLE CRAGIN BANK FSB SBM CRAGIN FEDERAL SAVINGS

By *Sonia E. Cavallini*  
SONIA E. CAVALLINI, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

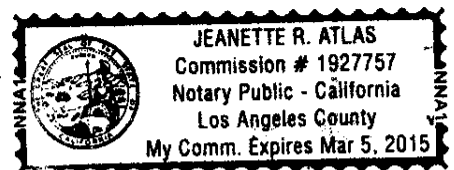
On 03/20/2012 before me, JEANETTE R. ATLAS, Notary Public, personally appeared SONIA E. CAVALLINI, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *J. Atlas*  
JEANETTE R. ATLAS

Prepared by: SONIA CAVALLINI  
1800 TAPO CANYON RD MAIL CODE CA6-914-01-43  
SMT VALLEY CA 93063



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Document ID#: 873415269 - Comber

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## LEGAL DESCRIPTION

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LOT 30 IN BLOCK 2 IN FRED BUCK'S SUBDIVISION OF THAT PART OF THE NORTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 15.98 ACRES THEREOF EXCEPTING THEREFROM THE NORTH 119.5 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office