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Doc#: 1208118021 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2012 12:32 PM Pg: 1 of 2

> Acting in Oakland County, MI My Commission Expires Sept. 24, 2012

Assignment of Mortgage IL 12 1281 LOAN NUMBER: xxxxx2459 FOR VALUE RECEIVED
Assignment of Mortgage
IL 12 1281
LOAN NUMBER: xxxxx2459
FOR VALUE RECEIVED
Mortgage Electronic Registration Systems, Inc., as nominee for Designer Financial Group, Inc.,
hereby assigns and transfers to <u>Flagstar Bank FS3</u> , all its rights, title and interest in and to a certain mortgage dated May 23, 2008 in the original amount of \$119,807.00 executed by Dashe
R. Rowland to Mortgage Electronic Registration Systems, Inc., as nominee for Designer
Financial Group, Inc. and recorded on June 4, 2008 in the Office of the Recorder, Cook County,
State of Illinois, as Instrument No. 0815605124.
Signed on the 14 day of march, 2012.
Mortgage Electronic Registration Systems, Inc., as nominee for Designer Phancial Group, Inc.
By: SEAN KELLY
Title: VICE PRESIDENT ACKNOWLEDGEMENT
ACKNOWLEDGEMENT State of MICHIGAN County of OAKLAND
County of OAKLAND
On May Ch 14, 2012 before me, BARBARA DORE'
(Insert name and title of the officer)
personally appeared SEAN KELLY VICE PRESIDENT
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the
instrument. I certify under PENALTY OF PERJURY under the law of the State of that
the foregoing paragraph is true and correct.
Witness my hand and official seal
Signature (Seal) BARBARA DORE NOTARY PUBLIC, Macomb County, A41

1208118021 Page: 2 of 2

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LEGAL DESCRIPTION:

LOTS 34 AND 35 IN BLOCK 2 IN AVIATION ADDITION, A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN COMMUNITY CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 17431 ROY ST., LANSING, ILLINOIS 60438

P.I.N.: 30 29 302-016-0000 Vol. 0227; 30-29-302-015-0000 Vol. 0227

Prepared by: Cyrithia Quiroz, Johnson, Blumberg & Associates LLC, 230 W. Monroe St., Ste. 1125, Chicago, 1L e 3606

Return to:

Flagstar Bank, FSB SLL COUNTY CLOTHE OFFICE c/o Johnson, Blumberg & Associates LLC 230 W. Monroe St., Ste. 1125 Chicago, IL 60606

IL 12 1281