## **UNOFFICIAL COPY**

PREPARED BY:

Codilis & Associates, P.C. Tammy A. Geis, Esq. 15W030 N. Frontage Rd. Burr Ridge, IL 60527

MAIL TAX BILL TO:

Jason D Villamin and Annaliza D Villamin 88 Whispering Drive, Streamwood, IL 60107

MAIL RECORDED DEED TO:

Dennis Michael Nolan 221 W Railroad Ave Bartlett, IL 60103



Doc#: 1208126071 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/21/2012 11:35 AM Pg: 1 of 2

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal National Mortgage Association, PO Box 650043 Dallas, TX 75265-, a corporation organized and existing under the laws of the State of United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, in hand paid, GRANTS, CONVEYS AND SELLS to Jason D Villamin and Annaliza D Villamin, of 3609 N Christiana considerations, and the converse of the converse

LOT 7 IN WHISPERING POND, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT #89068145, IN COOK COUNT (ILLINOIS.

PERMANENT INDEX NUMBER: 06-22-414-007

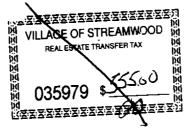
PROPERTY ADDRESS: 88 Whispering Drive, Streamwood, IL 60107

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encur ibered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general estate taxes not yet due or payable, any special assessments not yet due or payable; building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCY ASER FOR VALUE FOR A SALES PRICE OF GREATER THAN \$222,000.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT OF GREATER THAN \$222,000.00 FOR A PERIOD OF 3 MONTHS FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH A LAND AND ARE NOT PERSONAL TO GRANTEE.

THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR

**DEED OF TRUST** 



Attorneys' Title Guaranty Fund, Inc.

1 S. Wacker Dr., STE 2400

Chicago, IL 60606-4650 Attn:Search Department

| COOK | \$92.50 | ILLINOIS: \$185.00 | TOTAL: \$277.50 |

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## **UNOFFICIAL COPY**

Special Warranty Deed - Continued
Dated this Day of Day o
STATE OF ILLINOIS  COUNTY OF DUPAGE  It the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Attorney in Fact for Federal National Mortgage Association, personally known to me Attorney in Fact for Federal National Mortgage Association, personally known to me to be the same person(s) whose name(s) is/ice subscribed to the foregoing instrument, appeared before me this day in person, and to be the same person(s) whose name(s) is/ice subscribed to the foregoing instrument, as his/her/their free and voluntary act, for the acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.  OFFICIAL SEAL JANET BETH MESSINA NOTARY PUBLIC. STATE OF ILINOIS MY COMMISSION EXPIRES ILINOIS MY COMMISSION EXPIRES ILINOIS MY COMMISSION EXPIRES ILINOIS Agent.  Exempt under the provisions of Section 4, of the Real Estate Transfer Act