CHARTER ONE BANK, N.A.

JNOFFICIAL CC

When Recorded Retern To:

CHARTER ONE BANK, N.A. **CONSUMER FINANCE OPERATIONS** ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

Doc#: 1208129011 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/21/2012 08:49 AM Pg: 1 of 3







RELEASE OF MORTGAGE
CHARTER ONE BANK, N.A. #:9921078;43 "LAMBERT" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS tha'. RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by STEVEN M LAMBERT AND SHELLEY BROMBEREK LAMBERT, originally to CI ARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/15/2002 Recorded: 03/25/2002 n Fook/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020335440, does hereby acknowledge that it has received full payruent and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mr.de A Part Hereof

Assessor's/Tax ID No. 22-28-104-109-0000

Property Address: 580 FOURTH ST, LEMONT, IL 60439

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has לייל executed the foregoing instrument. A COMMENT

*JB*JB2CBAR*03/05/2012 03:10:32 PM* CBAR02CBAR00000000000000000000087801* ILCOOK* 9921078443 ILSTATE_MORT_REL *JB*JB2CBAR*

1208129011 Page: 2 of 3

RELEASE OF MORTGAGE Page 2 OF 2 FICIAL COPY

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.

On March 5th, 2012

James M Williams, Duly Authorized

STATE OF Rhode Island COUNTY OF KENT SEAL SEAL 2005

On March 5th, 2012 before me, DIANE CELIA LEONARD, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared James M Williams, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

DIANE CELIA LEONARD Notary Expires: 06/24/2013

(This area for notarial seal)

C/ort's Orrica

Prepared By: Jennifer Yang, CHARTER ONE B. NK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

ORDER NO.: 1446 BA9401113 BA

- 1. WE SHOULD BE FURNISHED A PROPERLY EXECUTED ALTA STATEMENT.
- 2. NOTE FOR INFORMATION: THE COVERAGE AFFORDED BY THIS COMMITMENT AND ANY POLICY ISSUED PURSUANT HERETO SHALL NOT COMMENCE PRIOR TO THE DATE ON WHICH ALL CHARGES PROPERLY BILLED BY THE COMPANY HAVE BEEN FULLY PAID.
- 3. TAXES FOR THE YEARS 2000 AND 2001

PERMANENT INDEX NO. 22-28-104-109-0000

NOTE: 2000 FIRST ESTIMATED INSTALLMENT AMOUNTING TO \$1,757.23 PAID NOTE: 2000 FINAL INSTALLMENT AMOUNTING TO \$1,863.59 UNPAID

- 4. MORTGAGE DETED JUNE 4, 1999 AND RECORDED JUNE 15, 1999 AS DOCUMENT NO. 99571067 MALS BY STEVEN M. LAMBERT AND SHELLEY BROMBEREK-LAMBERT TO NATIONAL CITY MORTGAGE (ELVICES CO. TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$ 150,000.00.
- 5. MORTGAGE DATED SEPTEMBER 24. 1999 AND RECORDED OCTOBER 4, 1999 AS DOCUMENT NO. 99936558 MADE BY STEVEN M. LAPETRT AND SHELLEY BROMBEREK-LAMBERT TO NATIONAL CITY BANK OF MICHIGAN/ILLINOIS TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$ 25,000.00.
- 6. RIGHTS OF THE PUBLIC IN AND TO A 33 FOOT STRIP OVER THE EAST LINE OF LOTS 24 TO 28 AND OVER THE WEST LINE OF LOTS 50 TO 52 (AFFECTS THE UNDERLYING LAND -NOW 4TH STREET)
- 7. EASEMENT FOR THE VILLAGE OF LEMONT, ITS SUCCESSOR; AND ASSIGNS FOR THE INSTALLATION, MAINTENANCE, REMOVAL AND RELOCATION OF PUBLIC UTILITIES OVER THE SOUTH 15 FEET OF LOT 27 AS SET FORTH ON PLAT OF EASEMENT RECORDED MAY 25, 1979 AS DOCUMENT 24977107 (AFFECTS THE SOUTH 15 FEET OF THE MORES 39.22 FEET OF LOT 6).
- 8. EASEMENTS FOR PUBLIC UTILITY, DRAINAGE AND CABLE TELEVISION OF THAT PART OF THE LAND AS SHOWN ON PLAT OF SUBDIVISION RECORDED OCTOBER 30, 1984 AS DOCUMENT 27315568 AND AFFECTING THE WEST 10 FEET OF THE LAND.
- 9. EASEMENT OVER THE LAND FOR THE PURPOSE OF INSTALLING AND MAINTAINING ALL EQUIPMENT NECESSARY TO SERVE THE SUBDIVISION AND OTHER PROPERTY WITH TELEPHONE AND ELECTRICAL SERVICE TOGETHER WITH RIGHT TO OVERHANG AERIAL SERVICE WIRES AND THE RIGHT OF ACCESS TO SUCH WIRES AS CREATED BY GRANT TO ILLINOIS BELL TELEPHONE AND COMMONWEALTH EDISON AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS AND AS SHOWN ON PLAT OF SUBDIVISION RECORDED OCTOBER 30, 1984 AS DOCUMENT 27315568 (AFFECTS THE WEST 10 FEET OF THE LAND).

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PAGE B1 DAD 11/21/01

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