

1208242097 Fee: \$60.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2012 10:53 AM Pg: 1 of 2

## POWER OF ATTORNEY Real Estate Specific

That Elizabeth A Carpenter of the City of Chicago, County of Cook, State of Illinois has made, constituted and appointed and BY THESE PRESENTS does make, constitute and appoint Brandon Carpenter, City of Chicago, County of Cook and State of Illinois, her true and lawful ATTORNEY of me and in my name, place and stead to execute any and all documents pertaining to the refinance of real estate described as 1527 W Thomas, Chicago, IL 60642 including but not limited to Notes and Mortgages in the amount of \$3.9 000.

PROPERTY COMMONLY KNOWN AS: 1527 W Thomas St, Chicago, IL 60642, PIN No. 17-05-308-016-0000

Give and granting unto Brandon Carpenter, said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could ratifying and confirming all that my said ATTORNEY or my substitute shall lawfully do or cause to be done by virtue thereof. These powers will continue to exist even if I become disabled or incompetent.

IN TESMIMONY WHEREOF, I have hereunto sel my hand and seal this 23 day of PL COPYS

Elizabeth A Carpenter

STATE OF ILINOIS COUNTY OF COOK

I, the undersigned notary, in and for said County and State aforesaid do hereby carries that Elizabeth A Carpenter personally known to me to be the same person whose name subscribed to the foregoing instrument appeared before me this day in person and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notary seal this Z day of January 2012

BOX 334 CTI

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STREET ADDRESS: 1527 W. THOMAS STREET

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-308-018-0000

## **LEGAL DESCRIPTION:**

LOT 9 IN BLOCK 20 IN BAUWEN'S AND STEWARTS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office