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Recording Requested By:
JPMORGAN CHASE BANK N.A.



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Doc#: 1208203006 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2012 09:19 AM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N.A. COMMERCIAL - MF #:808448227-1 "FAIRFIELD 45 LL" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, made and executed by FAIRFIELD 45, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, originally to CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION, ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/19/2007 Recorded: 03/30/2007 as Instrument No.: 0708931090, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-ASSIGNMENT OF (ILLINOIS) MORTGAGE, ASSIGNMENT OF RENTS, SECURITY AGREEMENT AND FIXTURE FILING (NON-LAND TRUST) Dated: 08/10/2010 Recorded: 01/20/2011 as Instrument No.: 1102022024, between CITIBANK, N.A., A NATIONAL BANKING ASSOCIATION and JPMORGAN CHASE BANK, N.A., Loan Amount: \$2,430,000.00

Legal: THE PROPERTY IS LOCATED IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS AND IS DESCRIBED AS FOLLOWS:

LOT 7, 8 AND 9 IN FRY'S RESUBDIVISION OF LOTS 1 TO 31 IN PLUMMER AND DAVIS SUBDIVISION OF LOTS 57 TO 62 IN SHACKFORD'S SUBDIVISION OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 4801-09 N. FAIRFIELD AND 2716-24 W. LAWRENCE, CHICAGO, ILLINOIS

TAX PARCEL NUMBER: 13-12-422-004-0000

Assessor's/Tax ID No. 13124220040000

Property Address: 4801-09 FAIRFIELD AVE AND 2716-24 W. LAWRENCE, CHICAGO, IL 60626


IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RECORDED
MAR 22 2012

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RELEASE OF MORTGAGE Page 2 of 2

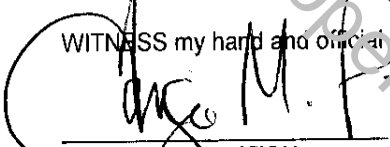
JPMORGAN CHASE BANK, N.A.
On March 8th, 2012

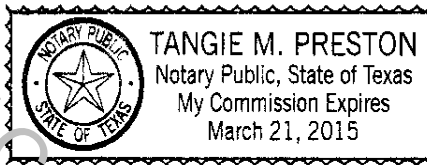
By: 
M. HOLLINGSWORTH, AUTHORIZED
OFFICER

STATE OF Texas
COUNTY OF Dallas

On March 8th, 2012, before me, TANGIE M. PRESTON, a Notary Public in and for Dallas in the State of Texas, personally appeared M. HOLLINGSWORTH, AUTHORIZED OFFICER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TANGIE M. PRESTON
Notary Expires 03/21/2015



(This area for notarial seal)

Prepared By: Lisa Atkisson, JPMORGAN CHASE BANK, N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX 75063

CLERK'S OFFICE OF COOK COUNTY Clerk's Office