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MAIL TO:

LOUN H. WINDL

800 Wartagen Rd #201

GLENVING, 16 60025

Doc#: 1208204071 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2012 10:36 AM Pg: 1 of 3

SPECIAL WARRANTY DE'ED (LIMITED LIABILITY COMPANY TO INDIVIDUAL) ILLINOIS

THIS INDENTURE, made this day of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part (Grantor), and Gaild Properties LLC of the second part (Grantees), WITNESSETH, that the party of the first part, for and, in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said limited liability company, by these presents does GRANT, REMISE RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and as signs, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASL MENTS, RESTRICTIONS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder on onging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises, covenants and agrees to and with Grantee to warrant and forever defend to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 03-04-201-026-1041, 03-04-201-026-1057, 03-04-201-026-1104, 03-04-201-026-1110, 03-04-201-026-1111 PROPERTY ADDRESS: 400 Manda Lane, #301, #516, #522, #317, #523, Wheeling, IL 60090

80X 333-CTP

REAL ESTATE TRANSFER		03/14/2012
	соок	\$110.00
	ILLINOIS:	\$220.00
	TOTAL:	\$330.00
03-04-201-026-104	1 2012030160073	8 GME44Z

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IN WITNESS WHEREOF, said party of the first part has executed the Special Warranty Deed, the day and year first above written.

	Series A of IBT Holdings LLC	
	Ву:	
0	Name: Pyan Wells	
Q	1	
	Title: Assistant Vice Mosidan	
Ox		
State of Illinois)		
County of Work	_	
D. O. 12 . O ().	C 111 1 16 110 man in the State	
aforesaid, DO HEREBY CERTIFY that	a notary public in and for said County, in the State	
personally known to me to be authorized to	sign documents for Series A of IBT Holdings LLC,	
The Member of said limited liability compa	ny, and personally known to me to be the same	
person whose name is subscribed to the fore	going instrument, opprared before me this day in	
person and severally acknowledged that he	signed and delivered the said instrument as his free	
	tary act and deed limited liability company or the	
uses and purposes therein set forth.	7.0	
	27th Al	
GIVEN under my hand and official seal this 27th day of 12 way 2012		
	Losa Augusta	
	Notary Public	
12-11-12	•	
My commission expires: 12-11-12-	OFFICIAL SEAL	
	ROSALIE BUKOWSKI \$ NOTARY PUBLIC - STATE OF ILLINOIS \$	
This Instrument was prepared by:	MY COMMISSION EXPIRES:12/11/12	
Marianne Savaiano Fleisher, 2490 Palazzo	Court, Buttalo Grove, IL 60089	
PLEASE SEND SUBSEQUENT TAX BIL		
GUILD PROTERTIES LI	K C	
1098 S. Milwey		
Wheeling, 14 60091	1	
	•	

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BUILDING 400 UNITS 301, 317, 516, 522 AND 523 IN THE PINE HILL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 1 IN PINE HILLS RESUBDIVISION, A SUBDIVISION OF PART OF OF THE NORTHEAST 1/4 AND PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PLAT C: CURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 6, 2006 AS DOCUMENT NUMBER 0634015073; TOGETHER WITH ITS UNDIVIDED PERCENTATE INTEREST IN THE COMMON ELEMENTS. OF COOK COUNTY CLOPK'S OFFICE