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Release & 1208204083 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Satisfaction Date: 03/22/2012 10:49 AM Pg: 1 of 2 of Mortgage Know All Men by These Presents, that I, THOMAS PONTARELLI, of The Village of Glenview, County of Cook, and State of Illinois, hereby certify that I have the payment of all sums due on a certain mortgage, dated the 28th day of Cook County Recorder in the State of Cook County Recorder in the Cook County Recorder in the State of Cook County Recorder in the Cook Village of Glenview, County of Cook, and State of Illinois, hereby certify that I have April, 2010, executed by Chestnut Ridge Flexspace, LLC and recorded as document Illinois, and on the note therein mentioned and described; and do hereby acknowledge - full satisfaction of said note and mortgage, to the intent and the same may be discharged of record. Witness my hand and seal, this day of Thomas Pontarelli State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Pontarelli, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this $\frac{\Delta \delta}{2}$ 2012

"OFFICIAL SEAL"
CHRISTINE A. GALLAVAN
Notary Public, State of Illinois
My Commission Expires 12/18/2014

My Commission expires 10

Notary Public

BOX 333-CT

P 2 S A SC Y INT 4

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EXHIBIT A LEGAL DESCRIPTION

UNIT 145 AND 245 IN CHESTNUT RIDGE FLEXSPACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL **ESTATE:**

LOT 1 IN CHESTNUT RIDGE FLEXSPACE SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 0704715114, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN: 04-27-401-010-10005
04-27-401-010-1010

MAIL TD:
PATRICK W. FONTARELLI

SSI WOODMAR
CRYSTAL LAKE, IL 60014