Doc#. 1208208256 fee: \$50.00

Att: 03/72/2012 of 32 AW/Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 1766324856

MERS ID#:

MERS PHONE#: 1-888-679-3277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN HEIDER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0510905232 Original Deed Page: Original Deed Page:

Date of Note: 03/30/2005 Original Recording Date: 04/19/2005

Property Address: 2440 W 111TH ST, UNIT 1D CHICAGO, IL 60655

Legal Description: See exhibit A attached

PIN #: <u>24-13-430-040-1004,24-13-430-040-1028</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/21/2012.

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Ouachita

THE STATE OF STATE OF

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument.

Thus done and signed on 03/21/2012.

Notary Public: Sharon Hutson -

7703ĺ

My Commission Expires: Lifetime

Clorts

Commission
Resides in: Ouachita

1208208256 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 1766324086

EXHIBIT A

Unit No. 1-D (2440) and P-3, in Beverly Courtyard Condominiums, as delineated on a Survey of the following described real estate:

Lots 69, 70, 71, 72, 73 and 74 in Southtown being a Resubdivision of the Southeast 1/4 of the Southeast 1/4 of Section 13, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Which Survey is attached as an exhibit to the Declaration of Condominium recorded March 3, 2005 as Document No. 0506219082, as amended from time to time, together with its undivided percentage interest in the Common Elements, in Cook County, Illinois.