Recording Requested By:

Bank of America

Prepared By: Diana De Avila

450 E. Boundary St. Chapin, SC 29036 888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

DocID#

17593569221153

Tax ID:

17 1° 421-023-0000

Property Address

1648 W 21st St

Chicago, IL 60608-2914

IL0v2-AM 17611605

3/10/2012

This space for Recorder's use

MIN #: 1001337-0002304456-6

MERS Phone #: 888-679-6377

ASSICNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIONLY WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and ill rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSI

Borrower(s):

MAYOLO VALDOVINOS, A SINGI E MAN

Date of Mortgage: 7/9/2007

Original Loan Amount: \$66,000.00

Recorded in Cook County, IL on: 7/19/2007, book N/A, page N/A and instrument number 0720011109

Property Legal Description:

LOT 34 IN STINSON'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 49 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to 1 e executed on MAR 1 9 2012

MORTGAGE ELECTRONIC REGISTRACLO

SYSTEMS, INC.

By:

Jarle Martorana Assistant Secretary

1208208477 Page: 2 of 2

UNOFFICIAL COPY

State of California County of Ventura			
•	J Ellison	, Notary Public, person	ally
appearedJane Martorana	, who proved to	me on the basis of satisfactory ev	
the person(s) whose name(s) is/are subscribed to th			
executed the same in his/her/their authorized capac			instrument
the person(s), or the entity upon behalf of which the	e person(s) acted,	executed the instrument.	
I certify under PENALTY OF PERJURY under	r the laws of the S	State of California that the fores	zoing .
paragraph is true and correct.			, ,
	7	LILLIAN J. ELLISON	
WITNESS my rand and official seal.		Commission # 1925617	
X 100 .	\$ (75.3 M)	Notary Public - California	
X 1/2-		Los Angeles County My Comm. Expires Mar 13, 2015	٠
Notary Public: Villan J. Ellison	(Seal)		
My Commission Expires: March 13, 2015			
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