



1208215054

Doc#: 1208215054 Fee: \$44.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2012 10:01 AM Pg: 1 of 4

Property of Cook County Clerk's Office

[Space Above This Line For Recording Data]

2008203

After recording return to:  
Mr. Fred Wang  
6101 189th PL NE  
Redmond, WA 98052

Prepared by:  
Mrs. Jane Yang  
1100 Sherman Ave #114  
Naperville, IL 60563

**SPECIFIC DURABLE POWER OF ATTORNEY**

NOTICE: IF YOU HAVE ANY QUESTIONS ABOUT THE POWERS YOU ARE GRANTING TO YOUR AGENT AND ATTORNEY-IN-FACT IN THIS DOCUMENT, OBTAIN COMPETENT LEGAL ADVICE. THIS DOCUMENT DOES NOT AUTHORIZE ANYONE TO MAKE MEDICAL AND OTHER HEALTH-CARE DECISIONS FOR YOU. YOU MAY REVOKE THIS POWER OF ATTORNEY IF YOU LATER WISH TO DO SO.

I, Fred Wang  
whose address is 6101 189th PL NE, Redmond, WA 98052  
appoint Wang, Kegiang  
whose address is 77 S. Evergreen, Unit 602, Arlington Heights, IL 60005  
as my agent and attorney-in-fact ("Agent") to act for me in any lawful way with respect to applying for and consummating financial transactions involving the Property (described below).

**I. PROPERTY**

The Property is described as: see attached

and has an address of 1037 W. Bogey Lane, Palatine, IL 60067

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## 2. AGENT'S AUTHORITY

(YOU MUST CROSS OUT ALL POWERS YOU WISH TO WITHHOLD FROM YOUR AGENT)

I hereby authorize my Agent to do all acts necessary to obtain financing and pledge the Property as security on my behalf for the following purposes:

- ~~Purchase the Property~~
- Refinance to pay off existing liens on the Property **Lender: EverBank**
- ~~Construct a new dwelling on the Property~~ **Loan: 30 YR fixed**
- ~~Improve, alter or repair the Property~~
- ~~Withdraw cash equity from the Property~~
- ~~Establish a line of credit with the equity in the Property~~

## 3. SPECIAL INSTRUCTIONS

~~**VA Loan:** In the event my Agent applies for a loan on my behalf that is guaranteed by the Department of Veterans Affairs: (1) all or a portion of my entitlement may be used; (2) if this is a purchase transaction, the price of the Property is \$ \_\_\_\_\_; (3) the amount of the loan to be secured by the Property is \$ \_\_\_\_\_; and (4) I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.~~

~~**FHA Loan:** I intend to use and occupy the Property as my home. My Agent is authorized to sign the loan application (only if I am incapacitated), receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.~~

~~**Conventional Loan:** My Agent is authorized to sign the loan application, receive federal-, state- and investor-required disclosures, and sign all documents necessary to consummate the loan on my behalf.~~

## 4. GENERAL PROVISIONS

THIS POWER OF ATTORNEY IS EFFECTIVE IMMEDIATELY AND WILL CONTINUE UNTIL IT IS REVOKED BY ME. Any third party who receives a copy of this Power of Attorney may act under it. Revocation of this Power of Attorney is not effective as to a third party until the third party receives actual notice of the revocation. I agree to indemnify the third party for any claims that arise against the third party due to reliance on this Power of Attorney.

THIS POWER OF ATTORNEY IS NOT AFFECTED BY MY SUBSEQUENT DISABILITY OR INCAPACITY.

I HEREBY RATIFY AND CONFIRM ALL THAT MY AGENT MAY LAWFULLY DO OR CAUSE TO BE DONE BY VIRTUE OF THIS POWER OF ATTORNEY AND THE RIGHTS, POWERS AND AUTHORITY GRANTED HEREIN.

*Diana Stepe* 1/23/2012  
 Witness Date

*Fred Wang* 1/23/2012  
 Principal Fred Wang Date

*[Signature]* 1/23/2012  
 Witness Date

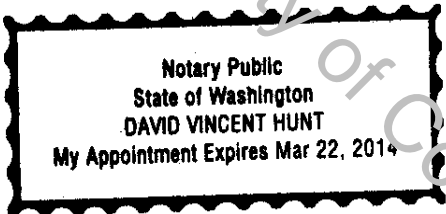
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**ATTENTION NOTARY PUBLIC:** If the acknowledgment below does not meet the statutory requirements of your authorizing state, complete a proper acknowledgment on a separate sheet of paper and attach it to this document.

STATE OF Washington

COUNTY OF Snohomish

Before me, on this day personally appeared Fred Wang  
known to me (or proved to me on the oath of David Hunt  
or through \_\_\_\_\_) to be the person whose name is  
subscribed to the foregoing instrument and acknowledged to me that s/he executed the same for the purposes and  
consideration therein expressed.



[Signature]  
Notary Public

**WARNING TO AGENT:** THE AGENT AND ATTORNEY-IN-FACT, BY ACCEPTING OR ACTING UNDER THE APPOINTMENT, ASSUMES THE FIDUCIARY AND OTHER LEGAL RESPONSIBILITIES OF AN AGENT.

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## EXHIBIT "A"

THAT PART OF BLOCK 57 IN WEST PEREGRINE LAKE ESTATES, AS RECORDED JUNE 24, 1998 AS DOCUMENT NO. 98540600, BEING A RESUBDIVISION OF LOT 2 OF BERENZ'S SUBDIVISION OF PART OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 57, THENCE SOUTH 4 DEGREES 00 MINUTES 11 SECONDS EAST ALONG THE EAST LINE OF SAID BLOCK 57 A DISTANCE OF 105.81 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 57, THENCE SOUTH 72 DEGREES 54 MINUTES 21 SECONDS WEST ALONG THE SOUTH LINE OF SAID BLOCK 57 A DISTANCE OF 51.69 FEET TO A BEND POINT, THENCE SOUTH DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID LINE A DISTANCE OF 33.74 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING SOUTH 86 DEGREES 35 MINUTES 06 SECONDS WEST ALONG SAID SOUTH LINE A DISTANCE OF 31.97 FEET, THENCE NORTH 04 DEGREES 48 MINUTES 14 SECONDS WEST A DISTANCE OF 108.28 FEET TO A POINT ON THE NORTH LINE OF SAID BLOCK 57, THENCE NORTH 83 DEGREES 0 MINUTES 05 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 28.05 FEET, THENCE SOUTH 04 DEGREES 48 MINUTES 14 SECONDS EAST A DISTANCE OF 110.28 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PIN NO.: 02-28-400-119-0000

C/K/A: 1037 WEST BOGEY LANE PALATINE, IL 60067

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