

1208215015 Fee: \$42.25 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/22/2012 08:52 AM Pg: 1 of 2

Full Satisfaction And Release of Mortgage

LIBERTY BANK FOR SAVINGS	
7111 W FOSTER AVE, CHICAGO, 12 60656-198	8

Loan No. 10-21401509 a corporation existing under the laws of the

STATE OF ILLINOIS for and in consideration of the payment of the indebte iness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one defier, the receipt whereof is hereby acknowledged, does hereby REMISE, PATRICIA A CHAMBERS, WIDOWED, NOT A PARTY TO A CIVIL CONVEY, RELEASE and QUIT CLAIM unto UNION

all the right, title, interest, claim or demand whatsoever **ILLINOIS** of the County of COOK and State of it may have acquired in, through or by a certain mortgage dated June (6, 2011, and recorded in the Recorder's Office of records, on page of COOK County, in the State of ILLINOIS , in book document No. 1118047035 , and a certain dated , and recorded in the Recorder's Office of County, in the State of ILLINOIS of records, on in book , and a certain dated , and recorded , as document No. page County, in the State of ILLINOIS in the Recorder's Office of , in book , to the premises therein described, as follows, to-wit: of records, on page , as document No.

LOT 17 AND THE SOUTH 1/2 OF LOT 16 IN BLOCK 3 IN W.G. MCINTOSH'S NOICY OOD HEIGHTS SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE NORTHEAST 1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1922 AS DOCUMENT 7678401, IN COOK COUNTY, ILLINOIS

PIN#(s): 13-07-107-015-0000 & 13-07-107-076-0000

COMMONLY KNOWN AS: 5505 N NEWLAND AVE, CHICAGO, IL 60656

COOK and State of **ILLINOIS CHICAGO** , together with situated in the CITY of , County of the appurtenances and privileges thereunto belonging or appertaining.

FORM 3005

1208215015 Page: 2 of 2

UNOFFICIAL C

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be SENIOR VICE President, and attested by its **ASSISTANT** signed to these presents by its Secretary, this day of FEBRUARY A.D., 2012

ATTEST:

LIBERTY BANK FOR SAVINGS

Secretary

STATE OF

DUPAGE COUNTY OF

JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the '5ta e aforesaid, DO HEREBY CERTIFY THAT JANIS EKL

personally known to me to be the SEFIOR VICE President of

LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988

personally known to me to be the ASSISTANT a corporation, and PETER WASYLIW Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes there, n ext forth.

GIVEN under my hand and Notarial Seal this

24

FEBRUARY

, A.D. 2012

Notary Public

THIS INSTRUMENT WAS PREPARED BY: LIBERTY BANK FOR SAVINGS 7111 W FOSTER AVE

CHICAGO, IL 60656-1988

JOHN T BRISLEN NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES 08/05/14

OFFICIAL SEAL

RECORD AND MAIL TO:

PATRICIA CHAMBERS 5505 N NEWLAND AVE CHICAGO, IL 60656

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM 3005