

UNOFFICIAL COPY



Doc#: 1208216024 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/22/2012 11:26 AM Pg: 1 of 2

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **SFR VENTURE 2011-1, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignor)** by these presents does assign and set over, without recourse, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") P.O. Box 2026, Flint, MI 48501-2026 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **LAURA ABBOTT** to **RAVENSWOOD BANK**. Said mortgage Dated: **8/28/2009** is recorded in the State of **IL**, County of **Cook** on **9/11/2009**, Document # **0925435026** AMOUNT: \$ **187,800.00** SEE ATTACHED EXHIBIT A
Parcel # **14182170090000** Property Address: **4507 N PAULINA ST UNIT 2S, CHICAGO, IL 60640**

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.
Executed on: 3-6-12
SFR VENTURE 2011-1, LLC

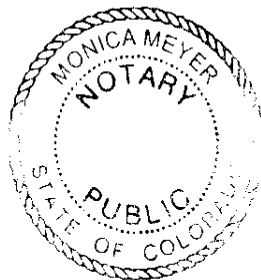
By: 
Gene E. Persinger, Chief Operating Officer/Chief Financial Officer



State of Colorado, County of DENVER
On 3-6-12, before me, the undersigned, Gene E. Persinger, who acknowledged that he/she is Chief Operating Officer/Chief Financial Officer of for **SFR VENTURE 2011-1, LLC**
and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of **SFR VENTURE 2011-1, LLC** ..



Notary public, Monica Meyer
My Commission Expires: June 2, 2012



My Commission Expires
JUNE 2, 2012

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Exhibit A

UNIT 2S IN THE PAULINA POINT CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 4 AND THE WEST 2 FEET OF THE LOT 3 IN FRANCIS M. CASE'S SUBDIVISION OF LOTS 13, 14 AND 15 (EXCEPT THE NORTH 35 FEET THEREOF) IN BLOCK 10 OF RAVENSWOOD IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0921118044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

11078073

SFRVENTURE/ASMT

Cook County, IL