

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE SERVICES



When Recorded Return To:

ASSIGNMENTS  
HSBC MORTGAGE SERVICES  
P.O. BOX 1422  
BRANDON, FL 33509

Doc#: 1208217037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2012 02:24 PM Pg: 1 of 2

Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE



Cook, Illinois  
SELLER'S SERVICING #: 1572494 PERKINS"

MERS #: 100176106080275465 SIS #: 1583-679-6377

Date of Assignment: March 16th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182

Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: MARY PERKINS AND EDDIE PERKINS AS JOINT TENANTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION" ITS SUCCESSORS AND ASSIGNS"

Date of Mortgage: 08/14/2006 Recorded: 09/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0625047157 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 29-17-310-009-0000

Property Address: 15617 LEXINGTON AVE, HARVEY, IL 60426

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS.

LOT 40 AND THE NORTH 1/2 OF LOT 39 IN BLOCK 96 IN HARVEY, IN SECTION 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATION ONLY: 29-17-310-009-0000

15617 LEXINGTON, HARVEY IL 60426

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$148,200.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee,

\*AR1\*AR1HSBI\*03/16/2012 11:17:05 AM\* HSBIO2HSBIA0000000000000635429\* ILCOOK\* 15724941 ILSTATE\_MORT\_ASSIGN\_ASSN \*\*CS1HSBI\*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION, ITS SUCCESSORS AND ASSIGNS  
On March 16th, 2012



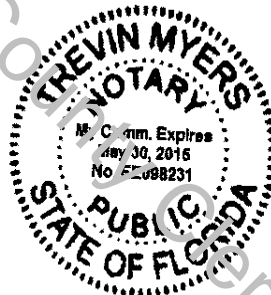
By: Paula Johnson  
PAULA JOHNSON, Assistant Secretary

STATE OF Florida  
COUNTY OF Hillsborough

On March 16th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared PAULA JOHNSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Trevin Myers  
TREVIN MYERS  
Notary Expires: 05/30/2015 #EE098231



(This area for notarial seal)

Prepared By:  
Cheryl A Stanton, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 8 3-571-8400