Recording Requested By: AURONA BANK FSB

UNOFFICIAL COPY

When Recorded Return To: NANCY WALKER AURORA BANK FSB 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706

Doc#: 1208218006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/22/2012 10:25 AM Pg: 1 of 2

## **RELEASE OF MORTGAGE**

AURORA BANK FSB #:0032256079 "MENDEZ" Lender ID:SHORT SALE/SHORT SALE Cook, Illinois MERS #: 100113200948019854 5:5 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that AGPORA BANK FSB holder of a certain mortgage, made and executed by RAUL MENDEZ AND MARIA INES MENDEZ, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 06/29/2006 Recorded: 07/21/2006 as Instrument No.: 0620205126, does hereby acknowledge that it has acceived full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 28 IN BLOCK 1 IN A.T. MCINTOSH'S SUBDIVISION OF THAT PART OF THE EAST 10 ACRES OF THE SOUTH 19 ACRES OF THE NORTH 37 1/2 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE WESTERN LINE OF THE EAST 1/2 OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 19-12-311-010-0000 Property Address: 5227 S WHIPPLE ST, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OFFICE

\*RRG\*RRGALSI\*02/27/2012 07:57:02 AM\* ALSI01ALSI0000000000000000780579\* ILCOOK\* 0032886079 ILSTATE\_MORT\_REL \*\*DSEALSI\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

AURORA BANK FSB On February 27th, 2012

CASSANDRA LEET. Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

On February 27th, 2012, before me, EvaLou Strauch, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CASSANDRA LEET, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the er-tity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and of icial seal,

EVALOU STRAUCH

Notary Expires: 02/23/2015

GENERAL NOTARY - State of Nebraska
EVALOU STRAUCH
My Comm. Exp. Feb. 23, 2015

(This area for notarial seal)

Prepared By: Deb Seibert, AURORA BANK FSB 2 17 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-220-2315