## **FICIAL** RELEASE OF MORE TRUST BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF REGISTRAR OF DEEDS OR THE WHOSE OFFICE THE TITLES IN MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1208218018 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/22/2012 11:51 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND SECURITY AGREEMENT & ASSIGNMENT OF KENTS AND LEASES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one aut'ar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JPJ WHLELING, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND SECURITY AGREEMENT & ASSIGNMENT OF RENTS AND LEASES, bearing date the 11TH day of MARCH, 2001, and recorded in the Recorder's office of COOK County, in the State of Illinois in Book N/A of records, on Page N/A, as Document No. 010410522 & 010410523 & 1ST AMENDMENT TO LOAN DOCUMENTS DTD 5/31/03 RECORDING #0319933223 & 2ND AMENDMENT TO LOAN DOCUMENTS DTD 5/9/08 RECORDING #0819039037, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

## LEGAL DESCRIPTION

LOT 6 IN ONE MILWAUKEE PLACE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEROF RECORDED MARCH 15, 1999 AS DOCUMENT NO. 99248118, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

P. I. N. # 03-02-410-140-0000

COMMONLY KNOWN AS: ONE MILWAUKEE PLACE (DUNDEE/MILWAUKEE), WHEELING, IL 60090

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this 10TH day of FEBRUARY, 2012.

LISETTE ALAMO, VICE PRESIDENT

1208218018 Page: 2 of 2

## **UNOFFICIAL COPY**

This instrument was prepared by AISHA KEYS COLE TAYLOR BANK, 9550 W. Higgins Rd., Rosemont, IL 60018

STATE OF _	ILLINOIS	}	
			SS.
<b>COUNTY OF</b>	COOK	_}	

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LISETTE ALAMO personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN up acrony hand and NOTARIAL seal this 10TH day of FEBRUARY, 2012.

NOTARY PUBLIĆ

WHEN RECORDED MAIL TO: JUG WHEELING LLC C/O JAMES KAPLAN COMPANIES ,LLC, 1939 WAUKEGAN RD., STE 106, GLENYJEW, IL 60035

OFFICIAL SEAL"
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2015