## **UNOFFICIAL COPY**

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	IAME & PHONE OF CO	NTACT AT FILER (option			3) 662-4141		Doc# Eugen	: 12082190 e "Gene" Moo County Record	re RHSP	Fee:\$10.00
B. S	END ACKNOWLEDGE	MENT TO: (Name and	Mailing Address)	15795 BAYVII	EW SERVIC		Date:	03/22/2012 02:	:54 PM F	Pg: 1 of 3
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	P.O. Box 29			ILIL						
	Giendale, C	CA 91209-9071		FIXTUR	)F .					
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1a.	INITIAL FINANCING	STATEMENT FILE	#			IREAL	1.1	his FINANCING STA		
	0020434238		CC IL C	ook Cou	nty Recoi	der	∑ to	be filed (for record) EAL ESTATE RECO	(or recorded)	
2.	TERMINATION:	Effectiveness of	rinincing Stateme	nt identified above	e is terminated wit	respect to security interest(s	) of the Secur	ed Party authorizing	this Termina	tion Statement.
3. [		<ul> <li>Effectiveness of the iditional period provided</li> </ul>		nt identified above	with respect to the	e security interest(s) of the Se	ocured Party a	uthorizing this Contin	nuation State	ement is
4.	ASSIGNMENT (	full or partial): Give r	name of ass one a	initem 7a or 7	b and address of	of assignee in 7c; and also	o give name	of assignor in iter	n 9	
5. A	MENDMENT (PART				****	ured Party of record. Check or				
		e following three box d/or address: Give currenge) in item 7a or 7b and	ent record name in it	em Calor fib, also	give new	6 and/or 7.  DELETE name: Give record to be deleted in item 6a or 6		ADD name: Compliitem 7c; also comp		
ī	URRENT RECORD 6a. ORGANIZATION'S				7					
OR	6b. INDIVIDUAL'S LAS	T NAME			IFIRS CHAME		MIDDLE	NAME		SUFFIX
	ATHANS	INAME			THEOD	ORF.	MIDDLE	NAME		SUFFIX
7.0	HANGED (NEW) OI	R ADDED INFORMA	ATION :		TTILOL	ONL -				
	7a. ORGANIZATION'S					17/	****			
OR	71. 10100 (10111110 1 1 10	T. 11.14C			Terno- varie		1			
	7b. INDIVIDUAL'S LAS	INAME			FIRST NAME	6/2	MIDDLE	NAME		SUFFIX
7c. N	AAILING ADDRESS				CITY		STATE	POSTAL CODE		COUNTRY
7d, 5	SEE INSTRUCTION	ADD'L INFO RE	7e. TYPE OF OR	GANIZATION	7f. JURISDICTIO	ON OF ORGANIZATION	7g, Q 30	GANIZATIONAL ID#	if any	
_		ORGANIZATION DEBTOR					0.		, , , ,,,,	NONE
8. A	MENDMENT (COLL		): check only <u>on</u>	e box.	****			U.C.	<u>C</u> ,	/
	Describe collateral	deleted or added	d, or give entire	restated collate	eral description, o	or describe collateral ass	ign <b>ed</b> .		D	<del></del>
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9. N	adds collateral or adds t	he authorizing Debtor,	D AUTHORIZING or if this is a Termin	THIS AMENDI ation authorized b	MENT (name of y a Debtor, check	assignor, if this is an Assignm here and enter name of D	ent). If this is a EBTOR author	an Amendment authorizing this Amendme	orized by a C ent	ebtor which
0=	9a. ORGANIZATION'S INTERBAY	Y FUNDING,	L.L.C.	-						
OR	9b. INDIVIDUAL'S LAS	T NAME			FIRST NAME		MiDDLE	NAME		SUFFIX

10. OPTIONAL FILER REFERENCE DATA 32410513 Debtor Name: ATHANS, THEODORE 200011611 1024

FILING OFFICE COPY - NATIONAL UCC FINANCING STATEMENT AMENDMENT (FORM UCC3) (REV. 05/22/02)

Prepared by CT Lien Solutions, P.O. Box 29071 Glendale, CA 91209-9071 Tel (800) 331-3282

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## **UNOFFICIAL COPY**

11.	INITIAL FINANCING STATEMENT	FILE # (same as item 1a on Amer	ndment form )
00	20434238 04/16/0	2 CC IL Cook Cour	nty Recorder
12. 1	NAME of PARTY AUTHORIZING THIS	AMENDMENT (same as item 9 on Ame	ndment form)
	INTERBAY FUNDI	NG, L.L.C.	·
ÔR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

18-314-02. Description: see attached PIN: 19-18-314-029-0000

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## **UNOFFICIAL COPY**

## EXHIBIT "A"

LOT 6 THROUGH 15 (BOTH INCLUSIVE), TOGETHER WITH THAT PART OF LOTS 5, 16, AND THE EAST AND WEST 16 FOOT VACATED ALLEY BY ORDINANCE PASSED OCTOBER 10, 1957, AND RECORDED OCTOBER 31, 1957 AS DOCUMENT 17053731, LYING WEST OF A LINE DRAWN THROUGH A POINT ON THE NORTH LINE OF SAID LOT 5, SAID POINT BEING 285.59 FRET WEST OF THE WEST LINE OF SOUTH SAYRE AVENUE (AS MEASURED ALONG THE NORTH LINE OF LOTS 1 TO 5) AND THROUGH A POINT ON THE SOUTH LINE OF SAID LOT 16, SAID POINT BEING 238.35 FEET WEST OF THE WEST LINE OF SOUTH SAYRE AVENUE (AS MEASURED ALONG THE SOUTH LINE OF LOTS 16 TO 27); EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PART TAKEN FOR WIDENING OF WEST 63RD STREET, AS PER CONDEMNATION CASE NO. 59 S 11052; IN FREDERICK BARTLETT'S CHICAGO HIGHLANDS IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 18 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

PIN: 19-18-3' 1-029-0000

OF COUNTY CIERTS OFFICE C/K/A 7050 WF T 6 PD STREET, CHICAGO, ILLINOIS 60638