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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

Doc#: 1208222048 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/22/2012 01:20 PM Pg: 1 of 2

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That CHICAGO FINANCIAL SERVICES, INC. of the County of COOK and State of <u>ILLINOIS</u>, **DO HEREBY CERTIFY** that a certain <u>MORTGAGE</u> dated the <u>31st</u> day of <u>August 2005</u>, made by <u>NICHOLAS</u> R WISSMAN, and recorded as document No. 0525847050 in Book ____ at page ___ in the office of RECORDER of Cook County, in the State of Illinois is, with the rows accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: "SEE ATTACHED LEGAL DESCRIPTION"

Permanent Real Estate Index Number(s): 17-08-448-001-0000

Address(es) of premises: 909 W Washington Boulevard, #504, Chicagu, IL, 60605, is with the note or notes accompanying it, fully paid, satisfied, released and discharged. C/6/4'5 O/5/

Witness my hand and my seal this 19th day of January, 2012.

Philip Brilliant, President

State of Illinois County of Cook

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTICAL hat Philip Brilliant, President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and seal this 19th day of January, 2012.

OFFICIAL SEAL TORI L GREEN Notary Public - State of Illinois My Commission Expires May 26, 2014

Commission expires: 05/26/2014

This instrument was prepared by Chicago Financial Services, Inc., 215 W Superior St., Chicago, IL 60654

1208222048 Page: 2 of 2

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Order No.:

13332691

Loan No.:

000687876059

Exhibit A

The following described property:

Unit 504 and P-51 together with its undivided percentage interest in the common elements in 909 Washington condominium as delineated and defined in the declaration recorded as Documera No. 0511834119, in Section 8, Township 39 North, Range 14, East of the Third Principal Maridian, in Cook County, Illinois.

Parcel 2: Exclusive use for storage purposes in and to storage Space No. S-20, a limited common element, as set forth and defined in said declaration of condominium and survey attached thereto, in Cook County Illinois.

Assessor's Parcel No:

17-08-448-012-1018