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Doc#: 1208234017 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/22/2012 09:23 AM Pg: 1 of 5

PREPARED BY & RETURN TO:
M. E. Wileman
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **SFR VENTURE 2011-1, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignor)** by these presents does assign and set over, without recourse, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") P.O. Box 2026, Flint, MI 48501-2026 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **GAVIN KISER, A MARRIED MAN AND ELIZABETH KISER, A MARRIED WOMAN** to RAVENSWOOD BANK. Said mortgage Dated: 9/30/2009 is recorded in the State of IL, County of Cook on 10/14/2009, Document # 0928734021 AMOUNT: \$ 324,700.00 SEE ATTACHED EXHIBIT A

Parcel # 17042120200002 Property Address: 1353 N SELGWICK STREET, UNIT #2 AND P-3, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.

Executed on: 3-6-12
SFR VENTURE 2011-1, LLC

By:

Gene E. Persinger, Chief Operating Officer/Chief Financial Officer

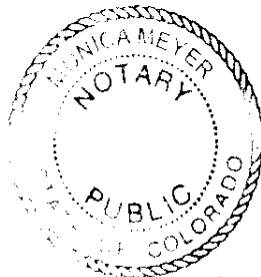


KISER MLM *11078445*

State of Colorado, County of DENVER

On 3-6-12, before me, the undersigned, Gene E. Persinger, who acknowledged that he/she is Chief Operating Officer/Chief Financial Officer of/for SFR VENTURE 2011-1, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SFR VENTURE 2011-1, LLC ..

Notary public, Monica Meyer
My Commission Expires: June 2, 2012



My Commission Expires
JUNE 2, 2012

S A
P 5
S N
M N
SC Y
E Y
INT CE

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Exhibit A

PARCEL 1:

UNIT 2 IN THE 1353 NORTH SEDGWICK CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT

NUMBER 0820610033.

(EXCEPT THE FOLLOWING 2 PARCELS SEE ATTACHED)

PARCEL 2:

EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE P-3, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0820610033.

PARCEL 3:

EXCLUSIVE RIGHT TO THE USE OF ROOF TOP, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0820610033.

EXCEPTED COMMERCIAL PARCELS

1353 NORTH SEDGWICK

COMMERCIAL PARCEL I:

11078445

SFRVENTURE/ASMT

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Exhibit A

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90 DEGREES 0'0"E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 1.10 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 7.68 FEET TO THE POINT OF BEGINNING; THENCE N90°0'0"E, A DISTANCE OF 5.95 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 0.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 5.65 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 1.20 FEET; THENCE N90 DEGREES 0'0"E, A DISTANCE OF 15.05 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 17.86 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 9.59 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 0.50 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 1.25 FEET; THENCE S75 DEGREES 34'04"W, A DISTANCE OF 15.09 FEET; THENCE 80 DEGREES 0'0"E, A DISTANCE OF 1.20 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 1.20 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 10.30 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.00 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 28.75 FEET (CHICAGO CITY DATUM).

COMMERCIAL PARCEL 2:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

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Exhibit A

IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90°0'0"E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 27.75 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 1.53 FEET TO THE POINT OF BEGINNING; THENCE N90 DEGREES 0'0"E, A DISTANCE OF 13.30 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 7.90 FEET; THENCE N90 DEGREES 0'0"E, A DISTANCE OF 7.11 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 7.90 FEET; THENCE N90 DEGREES 0'0"E, A DISTANCE OF 13.70 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 4.11 FEET; THENCE N90 DEGREES 0'0"E, A DISTANCE OF 13.85 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 5.70 FEET; THENCE N90 DEGREES 0'0"E, A DISTANCE OF 5.75 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 11.15 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 11.70 FEET, THENCE S0 DEGREES 0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 1.70 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 9.75 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 3.40 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 10.90 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 4.35 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 3.70 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 2.95 FEET; THENCE N0 DEGREES 0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90 DEGREES 0'0"W, A DISTANCE OF 13.01 FEET; THENCE S0 DEGREES 0'0"E, A DISTANCE OF 21.91 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.75 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 27.20 FEET (CHICAGO CITY DATUM).

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Exhibit A

PIN NUMBER: 17-04-212-020-0000

Property of Cook County Clerk's Office



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Cook County, IL

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