

# UNOFFICIAL COPY



Doc#: 1208234023 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/22/2012 09:46 AM Pg: 1 of 2

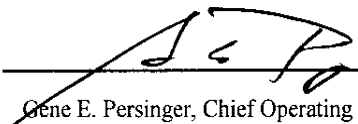
PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

## Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **SFR VENTURE 2011-1, LLC 999 18th Street, Suite 1001, Denver, CO 80202 (Assignor)** by these presents does assign and set over, without recourse, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") P.O. Box 2026, Flint, MI 48501-2026 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **MINHEE KIM, A SINGLE WOMAN AND OK LEE KIM, A MARRIED WOMAN** to RAVENSWOOD BANK. Said mortgage Dated: 12/4/2009 is recorded in the State of IL, County of Cook on 1/12/2010, Document # 1001235124 AMOUNT: \$ 236,200.00 SEE ATTACHED EXHIBIT A  
Parcel # 09144040520000 Property Address: 8120 W PARK AVENUE UNIT 304 P-2 AND S-2, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned corporation/trust has caused this instrument to be executed as a sealed instrument by its proper officer.  
Executed on: 3-6-12  
SFR VENTURE 2011-1, LLC

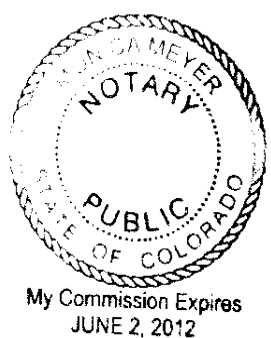
By:   
Gene E. Persinger, Chief Operating Officer/Chief Financial Officer

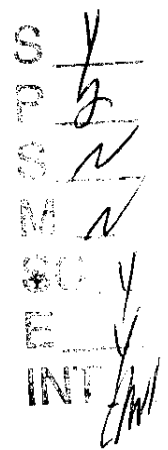


State of Colorado, County of DENVER  
On 3-6-12, before me, the undersigned, Gene E. Persinger, who acknowledged that he/she is Chief Operating Officer/Chief Financial Officer of for SFR VENTURE 2011-1, LLC  
and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of SFR VENTURE 2011-1, LLC ..



Notary public, Monica Meyer  
My Commission Expires: June 2, 2012



COOK COUNTY CLERK'S OFFICE  
SEARCHED  
SERIALIZED  
INDEXED  


# UNOFFICIAL COPY

## Exhibit A

PARCEL 1:

UNIT NUMBER 304 IN THE BALLARD POINTE OF NILES CONDOMINIUM,  
AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT  
OF LAND:

LOT 1 IN THE BALLARD POINTE CONSOLIDATION OF LANDS IN THE  
SOUTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 14, TOWNSHIP 41  
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN  
ACCORDING TO THE PLAT THEREOF RECORDED MARCH 9, 2007 AS  
DOCUMENT NUMBER 0706315046 IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION  
OF CONDOMINIUM RECORDED AS DOCUMENTS NUMBER 0733215087;  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-2 AND  
INDOOR STORAGE SPACE S-2 AS LIMITED COMMON ELEMENTS AS  
DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION  
AFORESAID RECORDED AS DOCUMENT 0733215087.

PIN NUMBER: 09-14-404-052-0000

11078456

SFRVENTURE/ASMT

Cook County, IL