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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1976803566

Doc#: 1208239076 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/22/2012 10:12 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE/DEED OF TRUST -- Contact JPMORG AN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203,

telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUARLY CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS (MARS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, successors and assigns transfer and set over the described Mortgage/Doed of Trust with all interest secured thereby all lions and any grant, sell, assign, transfer and set over the described Mortgage/Deed of Trust with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMCRGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage/Deed of Trust dated 06/27/200? and made by DAVID H. MOOSE AND LISA T. MOOSE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded 08/05/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0321745107 upon the property situated in said State and County as more fully described in said Mortgage/Deed 3.7 rust or herein to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 16-18-225-023-0000 Property more commonly known as:819 S WESLEY AVENUE, GAK PARK, IL 60304

Dated on 03 / 06 / 20\2 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Tobias Biyant ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA The foregoing instrument was acknowledged before me on 03/06/2013 (MM/DD/YYYY) by Tob (a) 3.5544 as ASST. SECRETARY of MORTGAGE ELECTRONIC PLUSTRATION SYSTEMS, INC. AS NOMINEE FOR SIB MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained Ha/sha/thay is (are) parsonally known to me foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

With payor Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152JPCAS 15828003 -- CHASE DP3605819 MIN 100027310003381431 MERS PHONE 1-888-679-MERS FRMILI

15828003

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'EXHIBIT A'

THE SOUTH 30 FEET OF LOT 6 IN THE SUBDIVISION OF BLOCK 8 IN HUTCHINSON AND ROTHERMEL'S SUBDIVISION BEING A SUBDIVISION OF THE WEST 1/2 OF LOT 3 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF, ALSO OF BLOCKS 1, 6, 7, 12 AND 13 OF THE SUBDIVISION OF LOTS 1, 2 AND 3 IN THE PARTITION OF THE EAST 1/2 OF LOT Processing Control of Country Clarks Office 2 IN SAID SUBDIVISION OF SECTION 18 AFORESAID IN COOK COUNTY, ILLINOIS.

