UNOFFICIAL COPY

When Recorded Return To: Nationwide Title Clearing, Inc. 2100 Alt 19 North Palm Harbor, FL 34683

Doc#: 1208239086 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/22/2012 11:17 AM Pg: 1 of 1

## SATISFACTION OF MORTGAGE

Loan #:0918155739 PIN # 12-24-223-006-0000

KNOW ALL MEN BY THESE PESENTS: that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by STEVEN M. CHRISTOPHE AND SHAWN M. CHRISTOPHER bearing the date of 10/27/2006, recorded in the office of the Recorder or Registrar of titles of COK County, in the State of Illinois in Book Page as Document Number 0632105042, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 143 IN VOLK BROTHERS S.IAW ESTATES A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 24, TOWNSLIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRENCLIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS

Property commonly known as: 3755 N OCTAVIA, CHICAGO IL 60634-3513

Dated on 03/\_\_\_\_\_/2012 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By:
Vicki Strickland VICE PRESIDENT
STATE OF LOUISIANIA PARISH OF OHACKE

STATE OF LOUISIANA PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/ 2012 (MM/DD/YYYY) by Vicki Strickland as VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 15914617 \_8 NONPRIME CJ3608558 SPOIL1

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SP Mygge