

UNOFFICIAL COPY



871 X09

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 12-05782

Doc#: 1208341042 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/23/2012 11:55 AM Pg: 1 of 3

Prepared by

Attn: John P. Gagnon (SE)
Attorney Code: At-PIERC
OneWest Bank, FSB
2900 Esperanza Crossing, DM-01-08
Austin, TX 78758
(512) 506-6931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OneWest Bank #: 1009250877
MIN #: 100055401253130175

Tax ID: 13282110240000
MERS Phone: 1.888.679.6377

Illinois Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1901 East Voorhees Street, Suite C, Danville, IL 61834** does hereby grant, sell, assign, transfer and convey unto **OneWest Bank, FSB** (herein "Assignee"), whose address is **888 East Walnut Street, Pasadena, CA 91101**, a certain Mortgage dated **January 26, 2007**, made and executed by **Juan M. Juarez and Diego Juarez**, to and in favor of **Mortgage Electronic Registration Systems, Inc., (MERS) solely as nominee for IndyMac Bank, F.S.B., a federally chartered savings bank**, upon the property situated in **Cook** County, State of **ILLINOIS**, and commonly known as: **4830 W. Nelson Street, Chicago, IL 60641**.
Legal Description of Property: See legal description attached hereto and made a part hereof as Exhibit 'A'.

Such Mortgage having been given to secure payment of **\$315,000.00** which Mortgage is of record in Book, Volume, or Liber _____, at Page(s) _____, under Document # **0703212145**, recorded on **February 01, 2007**, of the Official Records of **Cook** County, in the State of **ILLINOIS**, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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OneWest Bank #: 1009250877

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on March 19, 2012.

Mortgage Electronic Registration Systems, Inc.,
(MERS) solely as nominee for IndyMac Bank, F.S.B.,
a federally chartered savings bank

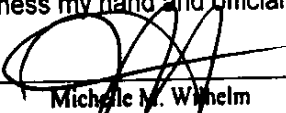


Wendy Traxler
Assistant Secretary

STATE OF TEXAS §
COUNTY OF TRAVIS §

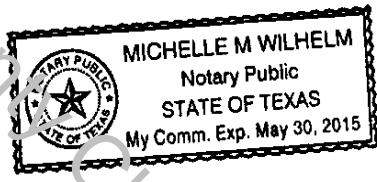
On March 19, 2012, before me, Michelle M. Wilhelm, Notary Public, personally appeared **Wendy Traxler, Assistant Secretary**, who is personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



Michelle M. Wilhelm, Notary Public

My Commission Expires: 05/30/15



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1009250877

Commitment Number: 0701-09106

**EXHIBIT A
PROPERTY DESCRIPTION**

The land referred to in this Document is described as follows:

THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: LOT 16 IN BLOCK 3 IN FIELDS SUBDIVISION OF BLOCKS 1,2,3,4,5,6,9,10,11 AND 12 IN FALCONERS ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 13-28-211-024-0000

CKA: 4830 W. NELSON, CHICAGO, IL 60641

PROPERTY OF Cook County Clerk's Office