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Doc#: 1208342007 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/23/2012 08:42 AM Pg: 1 of 3

THIS INSTRUMENT WAS PREPARED BY:

Osmium Builders, LLC 640 N. LaSalle St., Ste. 638 Chicago, Illinois 60654 Attn: Krusha Patel, Esq.

AFTER PECORDING RETURN TO:

640 N. LaSa'le St., Ste. 638 Chicago, Illingis 60654 Attn: Krusha Pate!, F.so

Permanent Tax Index Number(s): 20-35-122-016-0000 and 20-35-122-017-0000

Property Address(es): 8200-04 S. Ingleside/915-19 E 82nd, Chicago, IL

This space reserved for Recorders use only.

RELEASE OF MOUTGAGE

Osmium Builders, LLC, a Delaware limited liability company (the "Releasor"), does hereby certify that it holds the following Mortgage and that same is hereby <u>fully</u> released and discharged as of March _______, 2012:

1. Commercial Mortgage, Security Agreement and Assignment of Leases and Rents dated May 10, 2007 and recorded June 4, 2007 as Document No. 07.15544021 with the Cook County Recorder of Deeds made by Abbas Khasmakhi to Charter One Bank, N.A., a National Banking Association to secure a note in the amount of \$899,000.00, and assigned to Releasor pursuant to an Assignment of Mortgage and Other Loan Documents recorded July 8, 2010 as Document No. 1018933059;

(the "Mortgage")

Box 400-CTCC

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IN WITNESS WHEREOF, Releasor fully releases and discharges the Mortgage as of the day and year first above written

igned, sealed and delivered as of the	date first above written.
0000	OSMIUM BUILDERS, LLC a Delaware limited liability company By: Name: Market Goldster Its: Authorized Principal
Dog	
TATE OF ILLINOIS (COUNTY OF COOK (COUNTY OF COUNTY OF COOK (COUNTY OF COUNTY OF COOK (COUNTY OF COUNTY O	
The foregoing instrument was acknown by	v ledged before me this day of March, 2012, ted principal of Releasor. He is personally known use as identification.
*	Minimu Ruches

variessa Beecher

DOOP OF STATE OF ILLINOIS COUNTY OF COOK

Notary Public

Serial No. (if any):_

Print Name:

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EXHIBIT A

LEGAL DESCRIPTION

LOT 1 IN BLOCK 137 IN CORNELL, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 231 IN E.B. SHOGREN AND CO'S AVALON HIGHLANDS SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN CORNELL, IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, KANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LANOIS. To some contraction of the contr

P.I.N. 20-35-122-016 0000 and 20-35-122-017-0000